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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME XLV.

JACKSON, MISS., September 13, 1923

NEW SERIES  
VOLUME XXV, No. 37

Mt. Zion church in Lincoln county recently licensed Brother Floyd Britt to the ministry and he is preaching at Mt. Zion and one other church near by. He is an alumnus of Mississippi College.

"Naught that I have my own I call,  
I hold it for the Giver;  
My heart, my life, my hope, my all,  
Are His, and His forever."

"Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing." David's religious love could not be satisfied with a costless service. Love and sacrifice go hand in hand.

Pastor G. H. Suttle reports good meetings in his two churches, Centerville and Woodville, where Home Board Evangelists Raleigh Wright and W. C. Grindle assisted. At the first place there were fourteen received, ten of them by baptism. At the other two were baptized and three added by letter. Brother Suttle has resigned and awaits the Lord's leading. He is an exceptionally good pastor.

No man can practice proportionate giving without feeling, in a greater or less degree, that all he receives and all he spends, has reference to God. When the giver is prospered, and he lays aside a certain proportion of his increased prosperity for the Lord, he will hardly fail to think of the word, "As God hath prospered." He will see God's hand scattering blessings along his path through life, and will be led constantly to acknowledge the goodness of God.

Brother S. G. Pope writes: It was given me recently to assist Brother R. L. Wallace in a meeting with Bethlehem church in Scott county. Wallace is doing two men's work, giving to Morton and Pelahatchie two Sundays per month each and devoting Sunday afternoons to country churches. It is his privilege to serve in one of these afternoon appointments, Bethlehem, the church of his boyhood.

In spite of the election that came that week, and the county fair, which was to come the following week, we had a good meeting, the visible results being seven by baptism and two by letter.

Dr. B. H. DeMent and wife of New Orleans attended the Baptist World Alliance in Stockholm, and spent a short while at Oxford, England. He says:

I believe it was an epoch-making gathering of earnest Baptists from practically all the countries of the world. As you are readily prepared to believe, the Southern Baptists on the program made a fine contribution to the meeting, especially Dr. Truett in his sermon on The Gospel of Christ, and Dr. Mullins in his address on Baptists and Religious Liberty.

The spirit of the meeting was most fraternal and inspiring, though lacking somewhat the unity and intensity of our own great Southern Baptist Convention. This could not be otherwise when we consider that the Congress is international.

The "Roll Call of the Nations" was one of the most soul-stirring hours I ever experienced. Then, too, the singing by the Swedish, Russian, and especially the Latvian choirs was popular and uplifting.

When a man renders the tithe unto the Lord, it is not the payment of his obligation, it is the acknowledgment of his obligation.

Surely there is everything in Christ to foster and encourage a religion which seeks expression in costs and sacrifices. "Though he was rich yet for your sakes he became poor, that ye through his poverty might be rich."

A. D. Muse has just closed (August 26th) a three weeks meeting at Lebanon Junction, Ky. The people said it was greatest meeting in 20 years. Had one day of fasting and prayer—64 people spent nine hours in prayer. There were nine conversions the last service.

No amount of work or pious professions can take the place of the honest cashing up of a man's faith. In short, highly efficient character is impossible without giving. The critical question in the consecration of property is the larger and more fundamental question of the consecration of personality.

It can easily be decided what certain persons would do if they were wealthy by inquiring what they are doing now with what they have. When those who boast what great and good things they would do if they were wealthy, do not now give systematically, as God hath prospered them, there is little reason for expecting that they would do better if they had great riches.

Mr. Forest Cole, of First Church in Memphis, writes: Last Sunday at our morning service we had a rare treat. Dr. Boone is on his vacation and through the kind offices of our splendid Sunday School superintendent, John W. McCall, a former Mississippian, we had the pleasure of hearing his brother, Rev. D. A. McCall, pastor at Lyon, Miss. He preached a great sermon on "The Mission of the Church". He is well informed, fluent, earnest, well poised, and surely is a young man of much promise. Our people greatly enjoyed his message and flocked around him at the close of the service telling him of their appreciation. We had heard fine reports of his success at Lyon and after seeing and hearing him we knew the reason why. He made many friends here who will watch him and his work with much interest.

Dr. W. A. McComb supplied the First Baptist Church of Shreveport, La., during the month of July. There were large attendances at all the services and fourteen new members were added to the church. The smallest attendance at Sunday School during the month was 890 and the largest was 1,250. He preached for Pastor Jordan, New Orleans, La., the first Sunday in August, and supplied for the Main Street Church, Hattiesburg, in the morning at the First Church, at night of the second Sunday in August. He supplied the First Church, Wichita Falls, Texas, the fourth Sunday in August. He is now at Colorado Springs, Colo., for a brief time and can be reached at the Antler Hotel. He expects to be with Pastor Furr of Scobba, Miss., in a meeting beginning about the first Sunday in October. His permanent address is 140 Herndon Avenue, Shreveport, La. He has some open dates for evangelistic meetings, after the middle of October.

"Righteous possession is the basis of stewardship, but moral obligation is the measure of it."

Three a day is the reported death list in New York City for automobile accidents in past six months.

It is said that only one twelfth as many preachers as doctors or lawyers in the United States had to pay income tax.

It is reported that the Crown Prince of Japan has joined the Roman Catholic church. This is one of those reports called "interesting if true".

It is said that Jackson, Miss., ranked second of all cities in the United States in percentage increase of postal receipts, according to recent government reports.

A campaign will soon be launched in the city of Rochester, N. Y., to raise ten million dollars for Rochester University. At home is always a good place to start.

Mr. Virgil Posey will give up his work with the Second Baptist church as choir leader and educational secretary to enter upon the work of evangelistic singer. He may be addressed now at Second Baptist church, Jackson, Miss.

Bethel church of Yalobusha county, Miss., closed a good meeting August 26th. The pastor, F. M. Metts, did the preaching except one sermon by J. L. Roane. The preaching was well done. Two bearing letters were received. Seven were baptized. One awaits baptism.

Dr. T. B. Ray of Richmond wires the Record that all our Japan missionaries are safe. We do not yet know whether property of the Board was destroyed by the earthquake. There seems to have been no casualty among the Northern Baptist missionaries in Japan but a home and church were destroyed in Tokyo.

A regular contributor to one of our Baptist papers passes on the rumor that Mission Boards of the Southern Baptist Convention spent large sums of money sending people to Stockholm. Wouldn't it be well to do some investigating before scattering such news as that? Not one cent of mission money from Mississippi went in this way. Other people can speak for themselves.

Southern Baptists had four missionaries in Tokyo at the time of the earthquake: Mr. and Mrs. Cunningham and Mr. and Mrs. Chapman. Mississippians in other parts of Japan are E. N. Walne and J. F. Ray. Mr. and Mrs. Rowe, who spent their furlough recently in Mississippi, were due to reach Japan about the time of the earthquake. It is cause for great gratitude that all of our missionaries are reported safe.

Dr. L. T. Wilson in his account of his European trip has this to say about Berlin: "The saddest thing about Germany is the morals of her people. What we saw on the streets of Berlin any evening was enough to make us heart-sick, but what else could one expect after visiting for a few days in this city. I dare say there are more nude paintings and statues in and around Berlin than in all the other cities of Europe. The Germans have not had as much respect for women as others and they are now reaping the harvest."



## QUIET TALKS ON THE SIMPLE ESSENTIALS

By Mr. S. D. Gordon

Bijou Theatre, Boardwalk, Atlantic City, N. J.

July-August, 1923

Auspices Atlantic City Council of Churches

### No. 9—The Knot on the End

The Knot on the end of the sewing cotton holds the seam in place, and the garment together.

There is a Knot on the End of our Christian Faith that holds all in place. It is tightly knotted. That Knot is the tragic end of the outstanding Man of the race, with the tremendous finish the Third Morning After.

The race has one outstanding religion. That one religion produced the one Book. The book reveals the one Man. That Man's personality stands wholly alone in its sheer size. His life stands solitary in its purity and humanness.

That His life went out, and so tragically, has become the central point of history. The calendars of the nations revolve around his birth. The calendars of human hearts revolves about the hour when His great heart broke.

Look at that Knot on the End. Thirty years were in Nazareth. Three and a half more were tireless in helping man. That last week spells graphically the Man's lonely homelessness.

Each night he walked out to Olivet and slept under the stars. Each morning he walked into the city where the world crowds were gathered thick, and where his enemies were supreme.

For two or three days his steps can't be traced. Was he off in the quiet gathering strength for the coming day of days? Then there is the bold ride into the capital on the royal ass. The King comes to his own. But his own received him not.

The common thousands sing their grateful hearts out as they lovingly strew the roadway with garments and living green. But the leaders with green narrowing eyes, and tightened fists held the national reins tight and drove hard.

The Betrayal Night finds the little inner company gathered about the frugal board. Then the traitor's withdrawal into the dark night, and the last long quiet talk under the full moon. And then the sore strain of spirit under the olives.

Now the arrest, the pretended trial before the two chief leaders, the courtyard with the soldiers' coarse cruel mockery, and the thorn crown, and poor Peter by the fire. Then the Jewish Senate's official action, and Pilate, and Herod.

Then Pilate again, conscience-pricked, cowed and cowardly, with the crowds jeering and the coldly passionate priests insisting. And the terrible scourging, the dramatic hand washing, and at last the decision wrung out by bitter hate, given out by official cowardice.

One could never tell the story if he were not held in the hard grip of a great purpose. Both shoes and hat go off, and one stands with bated breath and hushed pained heart, and watches with staring eyes.

The Man is laid down upon the crossed logs, and the spikes driven into sensitive hands and feet. Then the cross is lifted and dropped roughly into the hole prepared, the Man's weight coming suddenly down on the nails. It is nine of the morning clock.

As the nails are being driven, the Man is speaking quietly, "Forgive them, the soldiers, they don't understand; the blame's farther back." And the soldiers greedily throw dice for the cast-off garments. The leaders dicker over the kingly inscription hung over the Man's head.

The passing crowds with morbid curiosity throng and jeer. Yonder in the group of pain-stricken friendly faces, John's arm is tenderly supporting the woman of the grief-stricken spirit.

In the thick of it all the one masterful Man is on the middle cross. He forgets all else for the personal touch with the man hanging by his side. Again he turns and quietly speaks to his mother, and then to John. What thoughtfulness! What self-mastery!

And now it's high noon. The sun is at its flood. Then the sudden fearsome darkness. Noon

suddenly becomes midnight. And a terror spreads in the very air, and seizes men's vitals. What is this? Who can this be? And for three long hours that strange darkness!

Then the distinct piercing cry heard, "Why didst thou forsake me?" That's the hardest thing for the suffering Man, the loss of sweet consciousness of His father's presence. But it's past now. Then the tense thirst. But nothing will be drunk that dulls in the slightest, for even the briefest moment, his masterful consciousness.

Then the great shout of victory: it is finished: the thing's done: the battle's fought; it's over now. Victory! Full victory! Then the quietly breathed prayer, "Into thy hands I commend my spirit."

And then the most striking thing of all, "He yielded up His spirit." He was not overcome by death. He yielded to death, masterful to the last breath.

And the Roman spear revealed how death came. The blood and water separated tells of a broken heart. The tense suffering of spirit, it was that that snapped the life cord when he yielded up his spirit. And out from that cross of suffering rings out to all men the cry, "I gave my life for thee."

The Knot was tied on the End, and tied tight. He died. He died for us. He died of his own accord. It was his own act, the time, the manner, the fact.

It had a purpose. Its meaning is found in his own heart. It had to be done.

### No. 10—Earth's Roughest Hill

## LIGHTENING THE BURDENS OF THE PASTOR

By William Lunsford, D.D., Cor. Sec'y.

The problem of the case of the worn out minister of the gospel is one which confronts every denomination, and it is being met more and more generously in proportion to the ability of the organization. The history of the Methodists, North and South, in dealing with this problem is altogether interesting and illuminating, and it is even more true, if anything, with regard to the Presbyterians. The same noble enterprise has at last become a distinct and definite program with Southern Baptists.

One of the leading Presbyterian elders of this country declared at the recent Indianapolis annual assembly, that the average compensation of Presbyterian ministers, is less than that of an alien ditch digger, and that this situation is a moral and economic crime. He then and there inaugurated a campaign covering a term of years, to add fifteen millions of dollars to the ministers' pension fund of that great denomination.

This is only one aspect of the general problem, which involves fundamental considerations that cannot be ignored. Men do not enter the ministry for mercenary reasons. They usually receive very small salaries. With very few exceptions, in comparison with the whole body of the ministry, the financial returns are wholly out of proportion to the actual labor done, to say nothing of the fine enthusiasm and zeal displayed by ministers of the gospel. The minister, because of the very nature of his calling, comes in contact, more than any other man, with suffering and unfortunate humanity. The more closely he follows in the footsteps of the Master, the less likely he is to have anything of his salary at the close of the year. If he should attempt to make money outside of the ministry, experience has shown that his usefulness as a pastor is greatly lessened. Disaster usually comes to the minister of the gospel who seeks personal fortune. For some reason, money making and preaching do not go together. Therefore, if Southern Baptist churches are to meet their sacred duty, they must provide old age comforts for their servants, who have worn themselves out in their service. This provision for the ministers should become an essential item in figuring the overhead expense of a live and progressive church. It is but simple justice to the minister who has given his

best to his denomination, and who finds himself in his old age without means of support.

In the wealthier congregations of the larger cities, adequate salaries are frequently paid, but the average is brought down to the plane of what the Presbyterian elder, above referred to, calls "a moral and economic crime" to the tens of thousands of consecrated men of God, giving their lives no less devotedly to the welfare of the world, far from the spotlights of the big centers, drudging away their lives in the byways instead of enjoying the material comforts of the high-ways. They labor, in their way, as faithfully and effectively as do the ministers in the big cities, and they are entitled to be cared for in their declining years, when their powers have waned, and younger men take up the reins they are forced to lay down.

Allow me to make two suggestions, by which the financial burdens of our pastors may be lightened, so as to enable them to avail themselves of the plan of co-operation provided by Southern Baptists, by which a reasonable provision is made for their comfort in old age. Many of our pastors are kept from joining the Annuity Fund of the Relief and Annuity Board, and in other ways saving up a little money, because of the continual outgo of expense, from their meager salaries. Take the matter, for instance, of

### Life Insurance

Why should not all of our churches carry a reasonable policy of life insurance for the minister? No institution ever had any more devoted body of servants than our Southern Baptist churches. Old age insurance is as necessary for ministers as for bricklayers, and it has come to the ears of the writer, that Pennsylvania ministers heartily approve the provision in the Workmen's Compensation Law of that state which places churches in a class with factories, railroads, and coal mines, and obliges church officials to insure their ministers and parish workers. The compensation officials of that state, declared we hear, that ministers are just as likely to meet with accidents in the performance of their pastoral and ministerial duties as other employees. Far too many self-denying ministers are still left to survive or perish as fate and old age may determine. A minister does not ask for distinction, but he does ask, and justifiably, a position of self-respect, and an old age guarantee against want.

Again, take the matter of

### The Pastor's "Expense Account"

The "Watchman Examiner" in a recent editorial said:

"A correspondent of 'The Canadian Baptist' some time ago raised a very pertinent but usually overlooked question. 'What about an expense account for the pastor?' he asks. 'A church hires a pastor to build up and increase the efficiency of its members and pays him a salary. A business firm hires a man to build up and increase its business, pays him a salary, and in addition allows him what it calls an expense account. Part of a pastor's duties is calling on the members of his church and congregation. Who pays the car-fares? How many dimes comes out of the minister's pocket that should come out of an expense account? Who pays for the team or the automobile that the country pastor has to keep? Who pays the office rent of a business concern? The business itself, of course. But the minister has to rent a larger house than would otherwise be necessary, in order to get that extra room for a study. This item properly belongs in an expense account. The modern business office is provided with paper, pens, ink, pencils, postage stamps, telephone, desks, reference books, bookcases, and so on, and these things are not charged up against the employees; but with the pastor, the employee of the church, the case is different. These things are necessary to him, but he is expected to pay for them.' The matter is an important one, although so generally overlooked. In these days of fairer and juster dealings between pastors and churches, it should receive clearer and fuller recognition. Although too much of the usually inadequate salary of the average pastor is frittered

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away on the thousand-and-one incidentals of pas-  
toral service, incidentals that by every just reck-  
oning the church and not the minister ought to  
provide for. It would seem to be up to the church  
that would be fair and just either to increase its  
pastor's salary, or to provide him with an addi-  
tional 'expense account' against which they may  
be charged."

There never was a time in the history of Chris-  
tianity, when the churches were charged with  
larger duties, with graver responsibilities, than  
now. The ideals which go to make up Christian  
civilization are challenged, the wide world round.  
We may need, as we never needed before, soldiers  
in the field, but we need equally, soldiers of the  
cross at home. A faith in the God of Righteous-  
Old Testament Prophecy".

## SEEING, HEARING AND FEELING

By W. Y. Quisenberry

Sweden, wonderful land of the midnight sun,  
who that has ever visited Sweden with eyes, ears  
and heart open will ever forget it? I have trav-  
eled over much of the earth, by land and by sea,  
through country and city, but of all peoples for  
cleanliness, courtesy and kindness I have never  
seen any to surpass the Swedes. Stockholm riv-  
als, if it does not surpass, any city in thoughtful  
hospitality to the stranger within her gates. For  
more than a week we have been here, and we have  
actually looked to see if they had any slums or  
dirty back alleys, but we have failed to find them;  
is it always true that you can find what you look  
for? It seemed that every body, saint and sin-  
ner, vied with each other trying to show kindness.

It is also wonderful how the Baptists have  
grown in this north-land; they have several thou-  
sand more in their Sunday Schools than their  
church membership, with fifty per cent of their  
young people actively engaged in B. Y. P. U.  
work; and they support one foreign missionary  
for every six hundred members.

The third Baptist World Alliance closes today.  
The information and inspiration has deeply stirred  
my heart. There were messengers numbering  
something over 2,500 from the following coun-  
tries: Great Britain, Austria, Germany, Czecho-  
Slovakia, Jugo-Slavia, Roumania, Bulgaria, Es-  
thonia, Finland, Sweden, Norway, Denmark,  
France, Switzerland, Spain, Portugal, Belgium,  
Hungary, Italy, Latvia, Lithuania, Poland, Rus-  
sia, India, China, Japan, South America, Canada,  
United States, Central America, South Africa,  
Australia, New Zealand, and Tasmania. A finer,  
more intelligent gathering of Baptists I have  
never witnessed. Unity, love and high purpose  
were manifest from the beginning to the end,  
and never before for the same number of days  
and in as many different addresses on different  
subjects, involving that of evangelization, Chris-  
tian education, temperance, economics and inter-  
national relations, have I ever heard the name of  
Jesus more often and more highly exalted; there  
never seemed to be one shadow of question as to  
His Deity or Lordship. My readers will please  
remember that these speeches were delivered by  
persons from virtually every nation named above.

Here in the native city of Jenny Lind the music  
was marvelous in its beauty and soulfulness.  
There were four large choirs, one of which, the  
Swedish, numbered as many as two hundred, vied  
with each other; these were the Swedish, the Let-  
tish, the Russians, and the negroes. As I am  
not an expert in music it is hard to tell which  
surpassed, but the trained ear would perhaps give  
it to the Letts or the negroes. The congrega-  
tional singing was also fine.

How our hearts burned as we heard the mar-  
velous story from Russia, Roumania and Poland  
from our brethren who are still being persecuted.  
It is impossible to go into details in this letter,  
but there were among us bearing the marks of  
the Lord Jesus in their bodies. I wish every one  
who reads these lines could have heard the re-  
ports. Since William Carey entered India there  
have been won to the Lord over 5,000,000 in that

land. Both Africa and Brazil are sending out  
their own missionaries.

My Southern brethren will rejoice in the elec-  
tion of our own E. Y. Mullins as president of this  
gathering. His speech on the Baptist Conception  
of Religious Liberty was a gem of beauty and  
marvelous simplicity, and yet profound in logic.  
In my judgment it will be a classic through the  
years, and mighty in winning religious liberty for  
mankind. He perhaps stood out as pre-eminent  
in this gathering, though there were giants from  
other nations. I wish Southern Baptists could  
have been here, perhaps they would not be so  
boastful of themselves and their achievements  
when they saw and heard and felt the power of  
others.

I am not going into detail in this letter because  
the most of our Southern papers were represented  
by their editors. No one among us will ever re-  
gret what he has given or done for Foreign Mis-  
sions, and my prediction is that by the grace of  
God we will strive to do more, not only for For-  
eign Missions, but for all missions. My prayer  
is that we Baptists may not only learn to preach  
Christ, but to live the Christ life. Many of the  
heathen admire our Christ, but in many cases they  
criticise and reject our Christianity. We need to  
prove our doctrine by the daily life, socially, com-  
mercially, religiously and in all our relations to  
our fellow man, God help us.

## CORRESPONDENCE STUDY

Our denominational organs are for the explicit  
purpose of conveying to our people the religious  
news of the day in which they are vitally con-  
cerned. It may be presumptuous in the writer,  
but it does seem to him that our Baptist papers  
are remarkably silent as to the opportunity and  
advantages of correspondence study. This is in  
no sense an effort to get free advertising, for the  
seminaries in Louisville and Fort Worth give cor-  
respondence courses, as well as the Baptist Bible  
Institute. But this is an effort to get before our  
Baptist people the advantages offered them in the  
correspondence work offered by our various  
schools.

Only a short while since it was the fashion to  
speak of any sort of correspondence-study course  
in a tone of condescension, but at least it is time  
for that attitude to change. The United States  
Bureau of Education has issued several bulletins  
on the subject, and some remarkable statements  
appear in Bulletin No. 10, 1920. Lest the writer  
be thought partial to his theme, hear the govern-  
ment expert:

"The student is tested on the whole of every  
lesson. He not only recites the entire lesson, but  
reduces it to writing, so that any error may be  
detected and corrected. The criticism by the in-  
structor is also clearly and definitely written. No  
slipshod or evasive work, no bluffing is possible  
for student or instructor. . . . It therefore  
serves not only as a practical resort when inten-  
sive study is required, but may in many cases be  
actually preferable to any other method within  
reach. . . . Practically all of the courses  
given in colleges and high schools and many that  
are not can be and are taught by correspondence.  
Much of this work can be done to better advan-  
tage by correspondence than in residence. . . .  
It is the common testimony of institutions that  
students in residence who have taken work by  
correspondence ordinarily rank in the upper fourth  
of their classes. . . . The training given by  
correspondence study is so severe that the student  
who secures his credits by this method is superior  
to the college student who has had only the regu-  
lar class preparatory instruction."

So startling are some of these statements that  
no one could afford to make them except on the  
basis of thorough knowledge of the situation.  
And there are other statements perhaps more  
emphatic in favor of the value of correspondence  
study:

"The dean of one of our graduate schools says  
that if he were entirely free to act without regard  
to other universities he would not only permit

but would require that at least six hours of the  
work required for the master's degree be taken  
by correspondence. . . . The University of  
Utah permits correspondence credits to be ap-  
plied for the master's degree up to a maximum  
of 15 hours. The residence requirements of the  
University of Chicago do not permit work for  
the master's degree to be done by correspondence,  
but candidates for the doctor's degree may sub-  
stitute correspondence study for residence work  
upon approval in advance of the head of the de-  
partment in which the work lies."

Whatever else may be said, the University of  
Chicago is not ordinarily accused of maintaining  
a low standard of scholarship, and when this great  
school gives so much consideration to correspond-  
ence study, some of our Southern Baptist people  
might well do likewise, especially when the cost  
is so trifling. There are 100,000 students taking  
correspondence work today in the various schools  
of the land, and more than 70 standard colleges  
and universities engage in this sort of work.

My brother, if you are disappointed this fall  
and unable to go off to school, here is your God-  
sent opportunity. Write to the school of your  
choice and see what they have to offer, and "Be  
not faithless but believing". The same opportu-  
nity is wide open to the ladies and to every man  
who realizes that he has no more time to spend  
within the confines of the schoolroom.

## HILLMAN COLLEGE

President M. P. L. Berry announces the open-  
ing of the 1923-24 session of Hillman College,  
Clinton, Mississippi, on September 12th. Pros-  
pects indicate the most prosperous session in the  
illustrious history of this famous school. Ex-  
tensive improvements have been made in the his-  
toric "Old Dormitory", adding much to its looks  
and comfort, and some attractive features have  
been added to the spacious campus. Indications  
point to a capacity attendance and many turned  
away for lack of room.

Hillman College has been approved as a stand-  
ard Junior College and furnishes the full cur-  
riculum of that class of schools with the addi-  
tional advantage of a close personal touch with  
the teachers, fostering a distinctive home-life for  
its students.

The new members of the faculty are: Miss  
Elise Timberlake, an M.A. graduate of Columbia  
University and a long-time teacher in M. S. C.  
W., who will be in charge of the Education De-  
partment; Miss Susan B. Riley, English depart-  
ment, who has been at Peabody College for the  
past year on leave of absence; Miss Lillian Wil-  
liams, Voice and Expression; Mrs. P. I. Lipsey,  
French; W. T. Lowrey, Jr., Latin; and Miss  
Georgina Palmetier, Music Department, who has  
been for a number of years connected with Hill-  
man, but for the past year has been studying in  
Boston.

## DEAR FELLOW READER

Have you a copy of "Ford's Origin (or His-  
tory) of Baptists" that you will sell to me for  
the cash?

I cannot find it for sale by publishers or book  
stores. It seems that it is "out of print".

C. M. SHERROUSE,

Biloxi, Miss., Rt. 1, Box 200.

All the tithe of the land, whether of the seed  
of the land, or of the fruit of the tree, is the  
Lord's; it is holy unto the Lord."

"Beware lest thou forget the Lord thy God, and  
thou say in thine heart, My power and the might  
of mine hand hath gotten me this wealth." "Re-  
member the Lord thy God, for it is He that giveth  
thee power to get wealth."

"There can be no stewardship, either of life or  
possessions, where Jesus Christ and his program  
are not recognized."



## The Baptist Record

PUBLISHED EVERY THURSDAY BY THE  
MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING  
JACKSON, MISSISSIPPI

R. B. GUNTER, CORRESPONDING SECRETARY  
P. I. LIPSEY, EDITOR

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

### BURNING YOUR OWN SMOKE

The old proverb, "Where there is so much smoke, there must be some fire", ought to be modified to read, there must have been some fire. For we have known a few instances where the smoke continued after the fire had been put out. This is true of the literal fire and it is true of the religious fires in a man's soul. The smoke sometimes remains after the fire has disappeared.

Smoke seems to be an almost inevitable and necessary accompaniment of fire. Perhaps we could say, where there is a fire there must be some smoke. But the smoke is a very undesirable and disagreeable accompaniment of the fire. Everybody is in favor of reducing the smoke to the lowest amount possible and then getting rid of it through the chimney so as to do the least damage to the eyes and the interior of the house.

That is why we have chimneys. But chimneys are comparatively modern. For a long time an open brazier, or an open hearth was in the middle of the room and the smoke got out through the roof or cracks or windows and doors the best way it could. But after a while the nuisance was somewhat abated by providing chimneys for its escape. At least this is all true of the literal fire and the literal smoke.

But when it comes to the religious fires and the accompanying smoke we have not always adopted so wise a plan of getting rid of the smoke. In fact some people seem to prize the smoke more than they do the fire and the more smoke they make the better satisfied they are, because the more attention they attract.

Gentle reader, are you looking for an interpretation of this parable? Then know that the fire that is kindled in a man's soul is the new experience and knowledge that he has as a Christian. The glow and warmth and brightness of it is the common possession and joy of every child of God. It is our business to keep this fire burning through the years and make it bigger and better by new acquisition of knowledge and more intimate fellowship with the source of all truth and grace. Paul says to Timothy, "Kindle into a flame the gift of God". 1 Tim. 1:6.

But it happens here, as in the literal fire, that the smoke begins to rise as the fire burns. That is questions arise as new knowledge is presented. Doubts often come with progress. As investigation proceeds we have to pass through periods of uncertainty. These are often painful experiences which accompany progress, and they precede further light and greater warmth and power. Young people, and sometimes older ones, have times of painful suspense and uncertainty. These may not be permanently injurious. But—and here is the whole point of this parable—But these doubts and uncertainties are not the valuable parts of Christian experience. We do not make a fire to produce the smoke. If there is any value in smoke it has never been discovered. The only thing to do with it is to reduce it as much as possible and get rid of it as soon as you can. It is the fire and not the smoke that is the thing worth while in Christian experience.

Everybody knows that wood that is wet and

green will make more smoke than that which is dry or seasoned. Nobody brags on his wood because it is wet and makes a great smoke. Quite the contrary. So there are certain types of mind that produce more doubt than they acquire knowledge. It is certainly not a desirable type of mind. The strange thing about it is that anybody with doubts and skeptical inclinations should ever get it into his head that this is somehow a superior type of mind. Quite the contrary. It only proves that these people have gotten soggy by somewhere entertaining sin which has made the road difficult for them and dangerous for other people. It is a part of the disease of sin to harbor unbelief. If thine eye be single thy whole body shall be full of light.

Many experiments have been undertaken and efforts made to devise a machine that will burn its own smoke. If something can be done to help the doubters do this so that the air may not be charged with vapors, to the injury of the public health. The man who takes pleasure in spreading his doubts is like a man who is in the business of making smoke instead of kindling the fires of truth and grace in the world.

### BAPTIST ALLIANCE PRESIDENCY

It was instinctively felt at Stockholm that it was a matter of the highest moment that the right man be put in this great office. But who was the right man? Baptists are not entirely one on every question. Some are conservative in their theology. And, sad to say, we have a group who, whatever else they may or may not be, are anti-conservatives. These met in battle at Stockholm. But the battle was not on the Alliance floor but in a committee. What went on in that committee is, of course, not for publication, and especially not for publication since, at last, we came out with a unanimous report. But it is a fact that the line-up in that committee room was conservatives on the one side and anti-conservatives on the other. It was a battle to the finish. There was no compromise. There could be none. Only think: Could those who believe that our common Baptist evangelical faith is nothing less than the gospel of Christ be content to see the greatest living exponent of that faith defeated for the greatest moral position among Baptists simply because the conservative elements of the denomination had put him forward? They could not. Too much was at stake. When at last that night near twelve o'clock the ballot was taken it was seen that the conservatives, in nominating Dr. E. Y. Mullins, had won; and next day, on all hands, it was felt that it was nothing less than a victory for our common evangelical Baptist faith.

At a subsequent meeting of the committee the nomination of Dr. E. Y. Mullins for the presidency was made unanimous. We rejoiced in that. And when the name of Dr. Mullins was placed before the Alliance it was received with great enthusiasm. The nomination gave genuine pleasure to the representatives from all the countries on the continent of Europe. The simple truth is, these countries hold the Baptist faith as do Southern Baptists. Their representatives know Dr. Mullins and they believe in him. His election pleases them to a T. They know that it means a conservative leadership.—Z. T. Cody in Baptist Courier.

### SEEING BERLIN

It is difficult to get an accurate impression of a place of several million people in a two or three days stop in it. But we did the best we could. It will be more difficult, I am sure, to give others any very clear impression of this great city with its many interesting places, only a few of which it was possible for us to see. Everybody is shown certain memorials of Germany's great men, and I was deeply interested in them, but I confess that the people themselves interested me more than any reminders of the past.

In a former letter I spoke of the great pros-

perity of the farming section from the Baltic to Berlin through which we came, and the apparent comfortable situation of the people. All of this is true, but this is not all of the truth. I have not yet seen what is known as the poor section of the city, but I have seen evidences of poverty already. The worst that I have seen was at the gates of the ex-kaiser's palace. Here a group of children gathered to meet us, evidently poor, and begging. They were not clamorous, nor clinging as some beggars are, but plainly made their appeal. Of course these Americans had to prove their generosity. It was easy to give them several thousand marks without making any severe demands on our purses. One little red headed crippled boy to whom I had given a little money, when I was leaving patted my hand and kissed it. I knew enough German words to ask his name and age. His age is eight, but I couldn't undertake to spell his name. We passed ragged men and old women barefooted and hard at work.

One poor fellow told us he married an English girl just before the war, and did not see her for eight years. They will not let him leave this country, and she has only recently been allowed to come to him. He could speak a little English, and wished us a happy journey. Said he would go to America if he could. The porter on our floor at the hotel told us that none of the people wanted the kaiser back. That means, of course, none of his kind of people. The young man who is our guide here in the city is a big fellow six feet and two inches high. He was a lieutenant in the German army, but says he and the people do not want the kaiser back.

But you will at least want to know that I have been to the palace; yes, two or three of them. There is one in Berlin, where the kaiser used to stay in summer, two out at Potsdam, eighteen miles away, and then a beautiful park and small building called Sans Souci, which, if I remember correctly, is the French name for Without Care or Worry. I have been through the whole string of them, and I am afraid that they are so confused in my mind that I cannot give an intelligent account of them.

I went first to the palace in Berlin, used for a summer palace only, as it cannot be heated. This is at the east end of the famous street "Unter den Linden". In front of it is a memorial to the first kaiser, William First, grandfather to the last kaiser, William Second. It is a collection of bronze figures of heroic size in the center of which is an immense equestrian statue of the William the First kaiser, or William the Great. The whole group is said to have cost four million dollars, and the bronze was formerly cannons captured by the Germans from their enemies. It was erected shortly after the victory over the French in 1870 when Von Moltke had taken Paris, Bismarck had created the German Empire and William was crowned as the first German Emperor at Versailles. Around the central figure are many other smaller ones, all historic or symbolic. The bronze figures are on a base of polished granite, the whole reaching a height of fifty feet or more, I should say. The figure of a woman, supposedly Germany, is leading the horse of the kaiser while he rides in triumph over the prostrate enemy and the multitude scatters wreaths on his path. On the four corners of the base are four aggressive rampant lions, also of bronze, all in various attitudes of triumphant rage, and under the claws are the flags and guns and cannons of the captives, all in bronze. It is a masterpiece of barbaric triumph. On one face of the supporting base is an inscription telling in German of its being erected in gratitude and love by the German people. All of which is probably a lie out of the whole cloth, for on the columns which form a semi-circle about the whole thing are marks of the steel bullets which the "dear people" shot at the soldiers of the late kaiser in the revolution at Berlin which accompanied the closing of the war in 1918. The pits in the stone pillars are deep and thick and clearly visible. One pillar seems to have been the object



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And while I am speaking of statuary, I had just as well say here that there is more of it on the streets of Berlin and the public buildings and in the parks than anywhere else in the world; a great deal of it in bronze of heroic size, but the larger part of the less important in stone. These figures, particularly the bronze, magnify and glorify physical strength and sheer force. Swords are in almost every hand, and the naked figures always exhibit the triumph of force. You will find this in "The Amazon", the figure of a nude woman astride a horse, all showing the most powerful muscular development; or in the equestrian statues of men in conflict with lions or tigers or dragons. These are all wrought out with marvelous precision, detail and admirable exhibition of strength.

I have never seen force made so much an object of admiration or worship. This is true not only in the memorial to the first kaiser, but also in the column of victory which stands near their parliament house. This column seems to be about 200 feet high, made of granite, and crowned with the winged figure of victory, a female figure as if in flight with a trumpet to her lips, to proclaim the glory of German arms. The base is as big as a small house into which people enter and through which they may go to the top as in the Washington Monument. But the most impressive part of it to my mind is the four sides of the base on which are bronze panels, picturing the triumph of German arms, beginning with the soldier's leaving home, kissing his wife good-bye, while his little boy carries his father's gun on his shoulder, very proudly. The figures show the march of soldiers, the dedication of all industry to war, making swords, etc. The battle charge and the final return in triumph of the army, which is met by women and children and officials to put wreaths on their brow. As I saw it I nearly choked and my heart cried out audibly, "O God, how long!" How long shall wholesale murder be set before people as the highest ideal in life. I am not a pacifist in the offensive term. I am not for peace at any price. But here is war glorified as the ambition of kings, and all things made to minister to it, even religion. And then I remembered and thanked God for those bullet holes in the kaiser memorial, and in the palace across the street, yes, and in the cathedral on another corner, for here the people rose up in 1918 and put the finishing touches on the war by turning the whole Potsdam gang out. The Lord knows how to touch a spring that upsets all the plans of kings. It is pitiful to look up at this memorial which stands as the bronze embodiment of human strength, prowess and presumption, to read in the lines of the face of this bronze kaiser all the impudence and arrogance of humanity; and then look around you to see the poor figures of these groveling living people with a hang dog look on their faces which was traced there by the brutal follies of these same kaisers. Here as I pass this morning, for I got up and took a long walk that I might look on this memorial again, here is an old woman in wooden shoes and dirty clothes picking up scraps of paper from the street and from the grass plot, not to keep the place clean, but that she may sell them for the fraction of a cent to get a little black bread. But God is in his heavens, and he rules even among the armies of men.

I started out to tell you something about this palace of the kaisers but before we go in I want you to look around you. That fine equestrian statue we just passed on Unter den Linden is of Frederick the Great, and the smaller figures, a multitude of them, round about the main figure, these are the generals and such like who helped to make him "the Great". This man of 250 years ago the Germans still almost worship. I have not heard any of them speak well of the kaiser, but they take off their hats to Frederick the Great. The second building on your left is the former residence of the Crown Prince, now in Holland. Across the street to the north is the

cathedral where the kaiser used to worship. We went through that also, paying, if I remember correctly 20,000 marks. It depends on what nationality you belong to as to what you pay. That is true also in many stores. They charge an American more than anybody else, not because they like him less but because they like his money more. We went with a large group from various nations, and while the ticket seller can't speak English he can size you up pretty well. A Russian who went in ahead of us paid next to nothing. A German pays a little more than a Russian, and so on up till you get to an American. He's always on top; and generally he doesn't kick about it, but goes ahead and pays the price of being an American. He's an optimist who thinks that whatever the cost of living it's worth it. Yes, we went into this cathedral, which is much more like a church than any Roman Catholic cathedral we saw, or the English cathedral at New Castle. We saw where the kaiser used to sit, and his family. I understand the usual Lutheran sermon is a pretty dull affair and I don't blame them for making the seats comfortable. They are nicely upholstered so that one may sleep comfortably. The dome of this church has bullet marks on it too where the revolutionists gave the kaiser's soldiers some hot shot. And now for the palaces—that will have to be another story, and a dull one.

### MID PLEASURES AND PALACES

It may not interest you, but it's a part of the story: We paid thirty thousand marks to get into this palace in Berlin, and paid the guide a hundred thousand (each of us) to show us about and tell us all he knew, plus. He said he had been on the job for many years, and he had a kind of frazzled look. As we went out of the bright light of doors we seemed to be going into a dungeon, and had to feel our way up the steps with our feet. But soon we could see all right. We were shown the royal breakfast room, the official dining hall, the place where the Order of the Black Eagle was conferred, next to it the place where the Order of the Red Eagle was bestowed. These are gorgeously furnished rooms, all of them. We were shown the place where Martin Luther stood when the Augsburg Confession was signed (at least so we were told; look it up). We were shown the room in which the civil marriages of all the princes were performed, another room where the marriage contract was signed, a bed room, a ball room. All the Hohenzollerns and all their kinfolks and friends seem to have been great on having their pictures made, for the house is full of them. We were shown the "Swiss room", where surrounded by the big Swiss Guards (like the pope) the kaiser received ambassadors and other representatives of foreign governments. I don't know how many other things we saw, but we didn't see the kaiser nor any of his kinfolks. You may recall that he and his first born are visiting in Holland, and they don't know exactly how long he will stay. Imperial kaiser, scared and ran away; and left the German people a big bill to pay. The guide always spoke, I thought, tenderly of "the empress" as he showed us her various rooms and belongings, but he didn't seem to be very fond of her husband. You will recall that she died since the war (and he found consolation in a second marriage). The place of the burial of the empress (at Potsdam) was pointed out to us. But the public are not taken to it.

The guide, a German ex-lieutenant of the army, seemed like most other Germans to be fond of telling about Frederick the Great. And he must have been really great, for the three palaces are largely his creation. Parts of the palace go back many hundred years, but most of the work was done under Frederick the Great. At present the palaces belong to the state and are used as museums for sight-seers. The government seems to have tried to restore everything in these palaces, as nearly as possible to the way it was under Frederick.

We went out to the winter palaces of the kings of Prussia who became the German emperors, at Potsdam, some eighteen miles out from Berlin. This is a city of 62,000 people, with no special industries. The palaces are two in number, old and new, both built largely during the reign of Frederick the Great. We went through both of them until gaudy furnishings palled on us, and we were like a boy sick with eating too much sugar. However, these palaces are much more beautifully situated than the one in Berlin. The most striking and beautiful room out here is called the shell room, because of the walls being literally lined with or made of shells and every beautiful and expensive stone on earth. It is a large room whose walls are simply stuccoes of stones of every color and variety. If it were dismantled and turned into bread, it would feed a line of hungry people extending around the whole border of Germany and possibly several other countries.

But the most beautiful place in Germany is "Sans Souci", a place also built by Frederick the Great. It is a veritable hanging garden, a succession of terraces which are banks upon banks of flowers, grass plots and trees in an amphitheater or semi-circle, down the middle of which is a regular Jacob's ladder of wide stone steps. Every terrace for some distance has a long circling face of glass built into it making a hot-house for flowers. At the top of this series of terraces is a beautiful garden, and at the bottom a wide park, with fountains and pools and trees. Only the fountains are not busy in Germany now as they have but little coal. At the entrance to the upper garden is a quaint old wind-mill about which they tell you a little story to illustrate the nobility of Frederick the Great. He wanted to buy the ground and the miller would not sell. (See Ahab and Naboth.) The miller wanted it for his children's children. Frederick said: "I am the King of Prussia; what are you going to do when I take it away from you?" The miller replied: "I'll tell you when there is no supreme court in Berlin." Frederick was so pleased with the reply that he gave the miller a pension.

But getting back to Berlin: I was disappointed in "Unter den Linden", for I had long ago heard of it as one of the most beautiful streets in the world, with over-arching elms, etc. The trees are very shabby though the street is very wide, is a favorite promenade, having stores and offices on either side and at one end the "Paris Place" with the "Brandenburg Gate", a series of the most massive stone columns with a great arch over which a "chariot" with horses all of bronze is being driven furiously as in a triumphal procession. This group of bronze figures is said to have been taken by Napoleon from an Austrian city in 1806 and then taken by the Germans from Paris in 1814 after Waterloo. At the other end of the street, probably a mile long, were the residences of royalty and government buildings and one of the University. I have never seen anywhere buildings so massive and indicative of strength, unless it was a cathedral or a castle.

A little incident, slightly amusing, occurred on my second visit to the royalty end of the street. It was nearly eight o'clock in the morning and people were pouring in a stream through a street running out of Unter den Linden. There must have been thousands of them all going one way. A fellow with a paint bucket and brush was standing idly by, and my curiosity led me to attack him with my best German, which he finally seemed to grasp. He said they were going to work. I asked him where, and he said in the money factory. The place where they make the German mark is sometimes called the paper mill because it is working overtime to print their money which is worth next to nothing. It requires many workers, men and women, apparently more than any other kind of factory in Germany. One dollar will buy a million marks, and it is getting worse all the time. People everywhere are asking what will be the end of it. It looks like anything might happen over here.



1923

# Mississippi Program

1923

## BAPTIST 75 MILLION CAMPAIGN

N. T. Tull, State Organizer

### THE FALL PROGRAM

#### I.—THE ORGANIZATION

The organization for the fall program which will include the collection of pledges made to the 75 Million Campaign, the teaching of Stewardship and the Budget Plan, and the putting on of the Budget Plan in the churches as follows:

##### 1. State Committee

The State Budget-Stewardship Committee is composed of R. B. Gunter, Jackson, Chairman; M. P. L. Love, Hattiesburg, Representing the Laymen; Miss M. M. Lackey, Jackson, representing W. M. U.; J. E. Byrd, Mt. Olive, representing the Sunday School Work; Auber J. Wilds, Oxford, representing the B. Y. P. U. Work; N. T. Tull, Jackson, Budget-Stewardship Director.

The purpose of this committee is to co-operate with the Associations in setting up the organization in the Associations and churches, and in helping in every way possible to put the program over.

##### 2. Association Committee

The Budget-Stewardship Committee of the Association is composed of the Association Organizer, a leading pastor, a leading layman and a representative each from the Sunday School, W. M. U., and B. Y. P. U. The State Committee, in co-operation with the organizer in each Association, is now working out these committees for the various associations and getting them ready to function.

It will be the duty of the Committee in each Association to promote the teaching and study of "Stewardship & Missions", by Cook, and "The Budget Plan", by Tull. This committee will also be used in stimulating the collection of pledges made to the 75 Million Campaign during the month of October.

##### 3. Church Committee

The Budget-Stewardship Committee in the local church is composed of the pastor, chairman of the Deacons, president of the W. M. U., Supt. of the Sunday School, president of the B. Y. P. U., and Treasurer of the 75 Million Campaign or Benevolences. Every pastor is urged to see that this committee is appointed in every church at the earliest possible moment. Post cards will be sent out from this office on which the pastors will be asked to copy the organization for each church and mail same to this office for reference.

It will be the duty of this committee to promote the study of Stewardship and the Budget Plan, to enlist every member in paying his pledge or making a contribution to the 75 Million Campaign during the month of October, and to organize for and put into operation the Budget Plan in the church.

#### II.—HOW TO DO IT

The fall program will be stressed in the following way:

1. September will be Organization Month, when the organization shall be perfected in each association and each church for the work above stated.
2. October will be Cash Gathering Month, when all the forces of the State Convention Board and the forces in each Association will be given exclusively to the collection of cash. An all-day meeting will be held in every church in the state on the regular preaching day in October, which will be emphasized as "Pay-up Day."
3. November will be Stewardship Month, when special stress will be given the teaching of Stewardship through classes organized and taught by the pastors, to include deacons, laymen, church officers; classes organized and taught by the W. M. U.'s, B. Y. P. U.'s, and the organized Sunday School Classes. The Sunday School Board, at Nashville, Tenn., will furnish free of charge the book "Stewardship & Missions" for any class that will organize for the study of the book. The

Manual entitled "The Budget Plan", by Tull, will be taught in preparation for putting on the Budget System in all the churches during the month of December. This book is not yet off the press, but it is presumed that it will sell for about 60c in cloth and 40c in paper.

4. December will be Budget Month, when all the forces in the Association and churches will be enlisted in getting the Budget Plan put into operation in every church in the state. Sunday, December 2nd, has been designated as the day for a State-Wide Every Member Canvass.

#### III.—LITERATURE

The two books, "Stewardship and Missions", by Cook, and "The Budget Plan", by Tull, are the special study books adopted for use in the fall program.

A number of tracts on the 75 Million Campaign, on Stewardship and on Tithing are now ready for free distribution and will be mailed to any pastor or worker in such quantities as he may be able to use to advantage. A list of tracts is published in this issue of the Record and orders should be made as there directed.

Announcements will be made from time to time in the Baptist Record in reference to books, tracts and equipment of various sorts to be used in the fall program.

A most earnest plea is made by the State Committee for the co-operation of every pastor and interested worker in the Associations and churches in putting over the great program above outlined.

#### TRACTS FOR FREE DISTRIBUTION

Pastors and workers may order the following tracts and leaflets in such quantities as they are prepared to use to advantage. Always give name of tract and number desired. Send orders direct to N. T. Tull, Jackson, Mississippi:

"The Fourth Year" (75 Million Campaign), by The Conservation Commission.

"Reaching Toward the Goal" (75 Million Campaign), by the Conservation Commission.

"The Christian's Stewardship", by Dr. Lloyd T. Wilson.

"The Local Church and The Every Member Canvass", by Dr. J. T. Henderson.

"A Farmer and His Tithe", by Dr. J. T. Henderson.

"God's Tenth", by Dr. A. J. Gordon.

"Mississippi Baptist Program, Sept. 1st, to Dec. 31st", a leaflet on the fall program.

"A Mirror for Reflecting Our Financial Standing With God", by R. B. Gunter.

#### "STEWARDSHIP NUGGETS"

(Contributions solicited for this column—original thoughts, quotations, clippings, not to exceed one hundred words. Send direct to N. T. Tull, Jackson, Miss.)

To him that knoweth to tithe and doeth it not, to him it is sin.

Wesley said: "Earn all you can; save all you can; give all you can."

When God looks at your offering, He expects it to be "without blemish."

"Not one said that aught of the things which he possessed was his own". Possession is not ownership.

"I have called you friends." "Stewardship may survive ignorance, but it can never survive the violation of allegiance."

"This, then, is Stewardship—that I shall recognize and acknowledge the lordship of Another."

### MISSISSIPPI WOMAN'S COLLEGE

The Mississippi Woman's College will open its next session on Wednesday, September 19, at 9 a.m. Students are expected to arrive on Tuesday, the 18th, so that the session may start out promptly on Wednesday morning.

I feel that I have neglected a privilege and a duty in not keeping the Baptists of Mississippi more informed concerning Woman's College through the columns of the Baptist Record. I am going to pledge myself to send regular letters of information which our people ought to have.

On July 25, every room was taken in every one of the dormitories of Woman's College. We called our canvassers in out of the field at that time but did not refuse any reservation fees that came in by mail, in as much as the continued rains have been injuring the crops to such a great extent. At the time this letter is written, in spite of withdrawals, we have every place in every room taken with an overflow of about 20, which we are trying to provide for.

We have been going ahead busily with improvements and additions all the summer. The new Mary Ross Hospital—perhaps the most beautiful and best equipped little hospital in the state—is ready to take care of our students who may need medical attention. We are just completing a science building, which will relieve to a great extent our congested class room condition. Several thousand dollars have been spent on repairs in Dockery Hall, which is in apple pie condition. The library has been given almost twice as much room, and when the session opens, we will have properly labeled and catalogued over 5,000 books with much new equipment. A new roof has been put upon Tatum Court, the administration building, and many repairs have been made on the interior. Many minor improvements have been made on the campus.

As a result of the changes necessary to placing the Woman's College on the recommended list of colleges in Mississippi, we have this year several new members of the faculty. One of them holds a Ph.D. degree and the others have M.A. degrees from standard colleges for graduate work. Some of them have completed part of their work for the Ph.D. degree. While we regret very much to have to lose some of the members of our old faculty, we present this faculty to the Baptists of Mississippi as second to no faculty in the state.

The Education Commission having asked each college to provide itself with a Secretary and Business Manager, our board of trustees has elected to that position Mr. Knox Waller of Silver Creek. Mr. Waller has had full experience in business matters, having been for three years on the staff of the State Bank Examiners. He comes from one of the strongest Baptist families in the state, is a Mississippi College man and will bring to his work not only preparation and experience and ability, but a deep love for the Woman's College, in which his sister, Mrs. Mae Waller Batson has held the position of Lady Principal for eight years. I am giving below a list of the faculty. We shall be glad to have any of our friends at the opening, Wednesday, September 19, at 9 a.m.

J. L. JOHNSON,  
President.

#### Mississippi Woman's College Faculty for 1923-24

1. J. L. Johnson, President  
B.S. University of Miss.  
M.A. Miss. College.
2. Mrs. Mae Waller Batson, Lady Principal.
3. Miss Clara Ervin, Dean.
4. Burrus Matthews, History.  
B.A. Union University  
M.A. Tulane University.
5. J. M. Sharp, Mathematics.  
B.S. University of Miss.  
M.A. Miss. College.
6. S. A. Wilkinson, Bible.  
B.A. Miss. College,  
2 years S. B. T. S.  
Student Chicago University and Columbia University.
7. N. B. Bond, Education.



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Principal.

Columbia

- B.A. Miss. College,  
Ph.D. Tulane.
8. Miss Estelle Ransdell, Science.  
B.S. Georgetown College.  
M.A. Univ. of Cincinnati.
9. Miss Lillian Maguire, English.  
B.A. Univ. of Florida.  
M.A. Columbia.
10. Miss Doris Choate Oesting, French.  
B.A. Univ. of Montana.  
M.A. Univ. of Washington.
11. Miss Mary Dobbins, Spanish and Latin.  
B.A., M. S. C. W.  
M.A. Columbia.
12. Miss Willia Trotter, Home Economics.  
Thomas School of Home Economics.  
Student Columbia.
13. Mrs. E. S. P'Pool, Expression.  
Detroit Training School.  
Boston College of Oratory.
14. E. S. Roeder, Director of Music.  
New England Conservatory.  
Other Conservatories and Teachers.
15. Mrs. E. S. Roeder, Voice.  
New England Conservatory.
16. Miss Margaret Seidel, Violin.  
Chicago Conservatory.
17. Miss Mary Poe, Piano and Harmony.  
Davenport College.  
Cincinnati Conservatory.
18. H. R. Holaday, Assistant in Science.  
Wilmington College.  
Chicago University.
19. Miss Glennie Moseley, Art.  
Art Institute of Chicago.  
Chicago Academy of Fine Arts.
20. Mrs. James G. Dowd, Stenography and Mat-  
ron of Dormitories.
21. Mrs. J. L. Johnson, Director of Kindergarten  
and Religious Work.
22. Mrs. S. A. Wilkinson, Religious Work.
23. Mrs. L. D. Sanders, Hall Keeper.
24. Miss Maurine Moore, Secretary to President.
25. Miss Julia C. Lokey, Bookkeeper.
26. Mrs. A. L. O'Briant, Librarian.
27. Mrs. G. C. Vandagriff, Housekeeper.
28. Mrs. Marshall Brister, Housekeeper.
29. Mr. Knox Waller, Secretary and Business  
Manager.
30. Dr. T. E. Ross, College Physician.
31. Miss Shirley, R. N., Head Nurse.

LATEST NEWS ABOUT  
REVELL BOOKS

The Revell Company is just issuing an important volume dealing with certain phases of Chinese life in America. It is from the pen of Dr. Charles R. Shepherd of the Baptist Chinese Missions in San Francisco. For ten years Dr. Shepherd has been associated with workers among the Chinese people and knows Chinese life on both sides of the Pacific. His book is really the mouth-piece of a devoted group of men and women who have championed the cause of exploited Chinese girls and boys, of threatened men whose business and lives are endangered, and of law-abiding, peace-loving Chinese people who are terrorized by a rich, powerful and influential "Tong" group. It is an expose, furnishing a startling yet truthful picture of the serious and altogether pernicious character of what is being done, today, right under the nose of the American people.

One of the most prominent figures in religious life in England today is Frederic C. Spurr, President, for the year, of the Evangelical Free Churches of England and Wales. Mr. Spurr is a virile and inspiring preacher and writer. He is neither ashamed nor afraid of being reckoned a minister of the Gospel. He has a new book with Revells, entitled *Jesus Christ and the Modern Challenge*, in which he riddles with merciless logic the weakness of the position of the unbeliever, while giving at the same time a ringing message of assurance for all who own Jesus as Lord.

*Christian Credentials* is the title of a work of high polemical value which Fleming H. Revell Company is publishing for John J. Lawrence,

D.D., Pastor, First Presbyterian Church, Binghamton, N. Y. Dr. Lawrence has a fine grip on things that really matter in the realm of a man's faith. His views concerning them he sets forth in a vigorous well-written book, which maintains throughout a high standard of defense of the Christian faith.

Richard W. Lewis, D.D., Evangelist and Associate Editor of "The Pentecostal Herald," Chattanooga, Tenn., is a picturesque and well-known figure in the Southland, and one not unknown in the North. He has just published a series of sermons with the Revell Company, entitled *A New Vision of Another Heaven*. Dr. Lewis is a great religious optimist, and his book expresses his confirmed belief in the rapidly approaching time, when the New Jerusalem—the Kingdom of God—shall descend and fill the earth with glory.

*The Basis for Brotherhood*, is the title of a new book just issued by the Revell Company for Milford Hall Lyon, D.D., the well known evangelist of Winona, Ind. Dr. Lyon is faithful to his ministry. While not underrating the social and political projects, set afoot for Humanity's better understanding of humanity, he declares firmly that a fellowship with the living Christ is the only adequate remedy for the present ills affecting mankind.

For all interested in the cause of Foreign Missions, no reading is more enheartening than the records of the grand old pioneers. Of this delectable company must be reckoned Henry Loomis, who went out to the Far East, carrying the truths of the Gospel in a day when not only was Japan pagan but definitely hostile to Christianity. Dr. Loomis' "Life" has just been written by his daughter, Clara Dennison Loomis (herself engaged in work in Yokohama), and published by the Revell Company. Miss Loomis gives a fine, yet commendably restrained record of her father's splendid labors, and her account is prefaced by an Introduction by Dr. Robert E. Speer.

SOME DORAN BOOKS

He is a friend who helps you find the book you need

*Psychology and the Christian Life*, by Rev. T. W. Pym, D.S.O., M.A. Price \$1.50.

This book shows that psychology is very closely related to Christianity. It gives some attention to the much talked of principle of auto-suggestion, and indicates how the principle may be helpfully used in living the Christian life. It treats its subjects in a practical way and ought to attract a wide circle of readers. The titles of its eight chapters are as follows: "Psychology and Common Sense", "Psychology in the World", "Faith and Suggestion", "The Psychology of Sin", "Christianity and Psycho-Analysis", "The Psychology of Jesus—His Teaching", "The Psychology of Jesus—His Practice", "General Conclusions".

*Adventures in Humanity*, by William L. Stidger. Price \$1.50 net.

Tingling with life are these incidents from his own kaleidoscopic experience which Dr. Stidger has packed into this book. On both sides of the Atlantic, in the World War, and before and after it, he has had personal contacts with men and women at crises in their lives, and he has plucked these conversations out of his ministerial vineyard and set them in this book like ripe grapes from a luxuriant vine. Dr. Stidger's heart is alert to human needs about him. He is a dynamo of energy and his life has been crowded with happenings rich in their meaning. Here are illustrations for you, Mr. Public Speaker,—and attractive reading for nearly all types of readers.

*Some Living Masters of the Pulpit*, by Rev. Joseph Fort Newton, Litt.D., D.D. Price \$2.00 net.

Whatever Dr. Newton touches with his pen glows with light and sparkles with interest. His articles in the Atlantic Monthly on "Preaching in London" have gained for him a wide circle of admiring readers. For some years he was pastor of the church in London of which Dr. Joseph Parker was for many years the pastor. Dr. New-

ton has elbowed among the great preachers in Great Britain and America. He is himself a distinguished preacher and is well qualified to tell us about "Some of the Living Masters of the Church of the Paternity in New York City. The preachers whom he writes about are: George A. Gordon, John A. Hutton, Dean Inge of St. Paul's, Charles E. Jefferson, W. E. Orchard, Charles D. Williams, A. Maude Royden, Samuel McChord, T. Reaveley Glover, S. Parkes Cadman, Reginald J. Campbell, William A. Quale, George W. Truett, Edward L. Powell, and Frank W. Gunsaulus: In Memoriam.

*The Resurrection Body*, by Rev. Wilbert W. White, Ph.D., D.D. Price \$1.00 net.

Dr. White is one of the most thorough and distinguished teachers of the Bible in America. As a public lecturer on the Bible to large audiences he is very popular and very effective. In this book he moves along a unique, and somewhat original, line, keeping close within the limits of the gospel narratives. It furnishes suggestive material to all students of the scriptures, and opens up vistas of comfort and hope regarding our loved ones who have entered the other world. Concerning the book the author writes that it is addressed "To those who are in perplexity about their faith, and to those who sorrow because of the vanished hand".

*Messages From Master Minds*, by Rev. J. W. G. Ward. Price \$1.50 net.

The author seeks, in this book, to gather extracts from the writings of some of the "master minds" since the days of Shakespeare, especially of the great poets and writers of the last century,—these extracts illustrating the outstanding message from each of these great men. The author aims to give a spiritual interpretation of the writings which he discusses and the spiritual value of the men themselves. While the book is not brilliant, nor satisfying in its depth or reach, yet it is rich in its quotations and comments and in its general interest for the reader.

*Scientific Christian Thinking For Young People*, by Howard Agnew Johnston, Ph.D., D.D. Price \$1.25 net.

Here is a title to attract many readers. Surely our young people need today a guide as they enter the scientific realm. All manner of questions will confront them. This book is written to meet such a need. It flatly denies the evolution theory. It deal also with the Bible and with Christ's person and program. It is really a very noble book. In one paragraph the author states that he did not know whether certain "insignificant discrepancies" were in the original manuscripts of the scriptures or whether they crept in as a result of human transmission of subsequent manuscripts. With this exception definitely noted I can say that the book is a splendid volume, rich in its reverential attitude to the Word of God, and to the work of our Savior. It avails itself of the new light which in recent years has come from oriental and scientific research, and it is packed with very valuable material,—all of it presented from the scientific viewpoint.

*Organizing the Church School*, by Rev. Henry Frederick Cope, D.D. Price \$1.75 net.

What preacher, or worker in church or Sunday School is not interested in that subject? The author is an expert with ability and experience at his command. In this volume Prof. Cope seeks "to present a comprehensive, unified enterprise embracing all that affects the life of childhood and youth". The book is "different". It aims to answer the question which every church faces, viz: "How shall a church organize and use its Sunday School and its general educational forces for the best development of its young people?" The book covers a wide territory, dealing with all phases of Sunday School work, and opening up much new material. It avoids the weather beaten tracks. Dr. Cope has made a searching study of the entire field and "clearly shows why Sunday Schools fail and how they may succeed".

Any of these books may be purchased from the Baptist Book Store in Jackson, Miss.



# Mississippi Woman's Missionary Union

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## "ONE DOLLAR EACH QUARTER, FROM EACH MOTHER AND DAUGHTER".

Doubtless you have already received the Week of Prayer literature, it having been mailed to all the Woman's Missionary Society and Auxiliary Leaders September 8. Make your plans now to observe this week, September 30th-October 5. If for any reason you fail to receive your copy drop us a card and we will mail another immediately.

Tsing Tao Sung,  
August 6, 1923.

Dear Miss Lackey:

I want to thank you for the lovely box of Hospital supplies that came to us just before I left for Laichow Fu. How good you folks at home are to us! It certainly does strengthen us out here to know that we are "Partners"—you on one side and we on the other. So after all you are just sending out things for OUR work. I did not open the box before I left because it came just a few days before I left and I was busy doing "last things". But the outside pointed to everything being all right. I will have the opening of it to look forward to when I get back.

We are down here on the Coast for the hot summer weeks and it is lovely. Our house is right by the sea. From our porch we nearly always have a good breeze even though it is hot out in the sun.

You know Tsing Tao was built by the Germans and it is beautifully built—the Chinese are keeping it up very well too. There are many beautiful drives through shady woods but unless you have lived in China (or somewhere else that they do not have trees) you do not know just what this means. It seems almost marvelous to see a hillside of trees, and the bathing is fine. We have such a good beach just a few minutes walk from the house.

I want to thank you again for the gracious gift that you have sent and will you please thank the Mississippi women for me. I wish I might be able to write a personal letter to all who have had a part in it but I must thank them collectively.

Don't forget to pray for us.

ALDA GRAYSON.

The letters from Dr. Saunders and Miss Grayson come to thank us for the splendid White Cross boxes we have sent to China.

Canton, Tung Shan, China, July 28, 1923.

Miss M. M. Lackey,  
Jackson, Miss.

Dear Miss Lackey:

I want to report to the women of Mississippi that their gifts to the medical work in the way of needed supplies have been of special value this year. Everything you have sent came to great use. How thankful we have been for the help you have given us.

During the four months of war we have been able to help about two thousand wounded soldiers as well as many others. We have had in our hospital at Ying-tok and the Relief Camp at Shin Chow as many as one thousand in-patients at one time. The need for quilts and general supplies were so great that our young ladies gave their bedding to meet the needs. We never know the extent of our needs, hence any amount of

supplies will come in good use in the course of a short while.

Do not think we do not need large supplies because our foreign help is not large. We have capable Chinese doctors and nurses who are doing very efficient work. We are glad to report many patients who said they are trusting the Saviour for salvation. May the Father bless all who help in sending these supplies.

J. R. SAUNDERS.

Paris, France, August 3, 1923.

To My Loved Friends of the Executive Committee of the Mississippi W. M. U.:

You will never know the joy of the little ship of lavender and purple sweet peas gave me as I was crossing on the Drottingholm. I was selfish enough to keep them in my cabin. After the first day out I was quite seasick and was in my cabin five days and every day they were a reminder to me of the love and prayer they symbolized. I have thought several times I would write you a card expressing my appreciation but wanted to do more than that. The trip has unfortunately been of such a character that there has been no time for letter writing until now. The missionary party has broken up and Mrs. Neal and I are by ourselves in Paris.

We have truly had a most wonderful trip particularly the visits to our mission stations. I am hoping that in the spring at your annual meeting I shall be able to show my appreciation by giving you as vivid account of it all as possible.

With much love for each of you individually and collectively and with all good wishes, I am,

MRS. W. C. JAMES.

(Continued from last week)

## Old in Service

The dictionary definition of a "veteran" is "one grown old in service," and our Baptist people cannot afford to have a definition that means less than this. These men certainly come within that definition, and are our "veterans," and are entitled to consideration and allowance on account of it. The very fact that they have grown old in the ministry has practically unfitted them for any other work by which to earn a living. Are there anywhere in this world "veterans" who are entitled to aid and comfort in old age? Surely then, ours must be. Good warriors they have been, fighting the age-long battle between right and wrong. Laborers have they been, in the Lord's harvest field, gathering precious sheaves into his garner, patient builders of characters, ever witnessing to the fidelity of their sacred trust. Who then will say that they are not worthy of reasonable aid and comfort in old age?

## Old and Worn-Out

"No, I don't believe in these 'worn-out' preachers' yarns, such as the preacher sprung on us this morning. A worn-out preacher ought to be like a worn-out business man—able to take care of himself."

"How about your old friend Jones?" mildly asked his wife. "He is a worn-out business man and he's in the poor-house." "Humph! Lack of business sagacity." "But," continued the wife, "suppose a hard-working preacher receives, while in his strength of body and mind, only enough to

keep soul and body together. What is he to do when he is old?"

"Why—eh? Say, wife, I've got to go north on business tomorrow. Want to go along? You will have to run your own chances, for I do not know what sort of a place it is."

"It may be that jumping-off place to the poor-house," suggested his wife.

At six o'clock the next evening they found themselves in a scrubby town.

"There is no hotel here!" exclaimed the wife. But after looking around they directed their steps to the most neatly kept house in town where a feeble, kindly-faced old lady answered their knock.

"Good woman," said the business man, "we are obliged to remain in town over night. Can you give us lodging? We will pay you well for your trouble."

"If you can put up with what we have we will be glad to keep you. Shall we not, husband?"

"Certainly," came a cheery voice from within. "We turn no stranger from our door."

For supper they had the shredded leg of a chicken made into a delicious gravy, faultlessly cooked potato, the proverbial pinch of salt and water. A repetition of their supper constituted their breakfast.

"We are poor," explained the kindly-faced woman, "and are obliged to make a chicken go a long way," she said, laughing. "Husband is feeble, and I am not much better; but so far the good Lord has provided for all our necessities."

"Amen!" responded the gray-haired man at the table.

"But where did you sleep last night?" asked the business man's wife.

"We have but one bed," answered the gray-haired man. "Wife and I took to our old rocking-chairs, and passed a very comfortable night of it. You see, we have plenty of wood."

"And who are you?" asked the business man, while he tried to find something in his eye which very much troubled him.

"My name is —"

"What! Not my father's old pastor?" exclaimed the business man's wife.

"The same."

"And you baptized me?"

"Yes."

"And preached my mother's and father's funeral sermons?"

"Husband!"

But the business man did not answer. He was having trouble now with both eyes. He had out his pocketbook, and counting out a generous sum of money, handed it over to the worn-out minister and his wife.

Then the old pastor took the blessed Book and with a quivering voice read a joyous psalm of thanksgiving:

"Bless the Lord, O my soul;

And forget not all His benefits."

Bless the Lord, O my soul,

And all that is within me, bless His holy name.

The next Sunday the business man united with his home church, and ever after saw to it that the worn-out preachers' apportionment was pressed down and running over.



## B. Y. P. U. Department

"We Study That We May Serve"

Auber J. Wilds, Field Secretary

### The B. Y. P. U. Director

#### His Ambition

The ambition of the B. Y. P. U. Director should be many-fold, but we give here several things that the Director should covet as a result of the B. Y. P. U. work in his church.

1—To reach the constituency. The Practical Motto of the B. Y. P. U. is "ALL Baptist Young People Utilized". The ambition of the B. Y. P. U. Director should be to enlist every boy and girl but every Baptist that needs training regardless of the number of years that Baptist has been living here on earth. He may be fifty years old and yet a very weak Christian and therefore needs exactly the training that the B. Y. P. U. will give him. That does not mean that he is to be put in the B. Y. P. U. with the sixteen to twenty year old folks, but there are enough members in every church between the ages of twenty or twenty-five who need training to form a B. Y. P. U. of their own and this should be done.

2—To develop every member. It will not be possible to develop every member alike. Some will develop greater leadership than others. Not all are capable of being generals, or majors, or captains, or lieutenants, but every member has the ability of developing some. The B. Y. P. U. will do two things, it will develop LEADERS and it will also develop FOLLOWERS, and we need the followers as badly as we need the leaders. To develop every member the organization must be right and the Director to realize this ambition of developing every member must look to the proper organization.

3—To see some called into definite service. Sad is it to see a church who never gives to the world a preacher or missionary. It should be the ambition of the B. Y. P. U. Director to see many of the young people called into definite service. He should pray for that, and why not organize a pray league for that purpose. God will call those who are willing to be called and ours is to develop the willingness.

4—To have every meeting spiritual. Young people if let alone will develop the spirit of irreverence, a thing that is prevalent in some of our churches. On the other hand Christian young people love the meeting that is spiritual. We think that unless we allow them to give vent to their nervous energy they will not come, that may be true of some, but not of many and you will find that we can make the meetings spiritual and reverent and they will appreciate the B. Y. P. U. the more.

5—To rightly relate the B. Y. P. U. to the church. The church ought to be the stronger for the having of a B. Y. P. U. The Director will develop the spirit of loyalty to the church among the young people and

lead them to look upon the B. Y. P. U. as a part of the church and the church as the greater of course, at least this will be his ambition to see that every member of the B. Y. P. U. is a loyal member of his church, willing to co-operate with the pastor and church in every way.

6—To develop a denominational zeal. Our denomination is as weak or as strong as the individual members of our Baptist churches are weak or strong. It is through the denominational agencies that we are to carry out our Lord's command of going into all the world with the gospel. Unless we have a denominational zeal we will fail in our efforts. The B. Y. P. U. Director will have as his ambition that there shall be created in the heart of every B. Y. P. U. member a denominational loyalty and zeal that will hold him to the truth and make him willing to back up every effort of the denomination.

#### NEXT WEEK'S PROGRAM

##### Peoria Organizes

We are glad to have the report from Mr. Percy McCoy of the newly organized B. Y. P. U. at Peoria Amite county. The officers elected are: Susie McCoy, president; Willie Smith, vice-president; Percy McCoy, secretary; Ella Smith, organist; Alma Lea Easby and Willie Smith, group captains. This is one more toward the thousand mark toward which we are aiming.

##### From Secretary of District Two

Miss Georgia Williams, the secretary of the District Two B. Y. P. U. Convention, is hard at work on the Associational B. Y. P. U. Her ambition is to have every association organized in the district before the convention meets next year. Several have already been organized since the meeting in June. Her words are, "Our associations are going fine and I hope we will be able to have one in every association before next year". She reports several changes in the presidents and leaders of unions over the district. She is in close touch with every B. Y. P. U. in the district.

##### Four New Ones For Dr. Greenoe

Dr. Greenoe, First Church Vicksburg popular pastor, always undertakes to finish the joy when he holds a meeting. He realizes that it is not enough to get a person saved, but that the person when he is saved needs to be trained for service, and so before he leaves the church in which he is holding the meeting he organizes a B. Y. P. U. if they haven't already one there. He reports four new unions, two for the Damascus church, Copiah county; one in the Bourbon church, and one at Duck Hill. He not only organizes but sends the name of the elected leader in to the State Secretary,

The SUNDAY SCHOOL BOARD'S



WEEKLY MESSAGE

## Here's Something for Young People to Do!

Fall in with the Convention plan for this Fall and Winter. Teach and practice stewardship! The B. Y. P. U. Department of the Baptist Sunday School Board has a splendid playlet teaching stewardship and boosting the 75 Million Campaign.

The Playlet is

## What God would have to Happen

This playlet was written by our new Missionary to Palestine, Rev. J. W. Watts, of South Carolina. It is missionary in spirit and purpose and will prove an education and an inspiration.

Put it on in your own church and in every church in your association.

The B. Y. P. U. Department has other Senior plays which they will be glad to furnish upon application.

They also have plays for Juniors and Intermediates. Write for a sample set.

BAPTIST SUNDAY SCHOOL BOARD  
PUBLISHERS  
NASHVILLE TENNESSEE



## Hillman College

CLINTON, MISSISSIPPI

An Accredited Junior College for Young Ladies. Endorsed by the Baptist State Convention. Located at Clinton, the Baptist Center of Mississippi.

In the opinion of many, the best located girls school in the State. Write for Catalogue.

M. P. L. BERRY, President

a thing that the Secretary always appreciates.

#### The Panola County Convention

The Panola County B. Y. P. U. Convention had its annual meeting at Batesville on Sunday, August 19. The attendance was comparatively small but enthusiasm was lacking nonetheless. None of the noted speakers could be present, but the inspiration of an address was well made up for in the short talks on B. Y. P. U. plans and problems by some of the interested leaders of the different unions.

The president of the convention, Mr. D. C. McMahon, could not be present on account of illness, so Mr. L. H. Temple of Sardis was asked to preside over the meeting. Reports from the different unions were heard and a demonstration program

was given by the Batesville union. A Senior union at Pilgrim's Rest church and a Junior and Senior at Crenshaw were reported as having been added over last year.

Upon the invitation of the union at Sardis, it was decided that the convention would meet there next year and Mr. Temple, who presided over the meeting, was made president. We are expecting another very successful year in the work of the organization.

"I wonder if Griggsby really does come from such a good family. He's always bragging about it."

"Oh, yes, he's very well connected, indeed, but I've never heard any other member of the family brag about him."



# BLUE MOUNTAIN COLLEGE

The Mississippi Baptist Convention made provisions last fall which were intended to place Blue Mountain College and Woman's College on the Recommended List of the Southern Association.

Blue Mountain College had already met most of the conditions necessary but went immediately to work on plans to meet the rest. She expects to meet all necessary conditions.

The head of no department will have less preparation than the M.A. degree and at least three departments will have professors with preparation far beyond the M.A. degree.

Improvements are in progress this summer which are expected to cost about \$40,000.00. Important material improvements were made last year and the year before.

When the fifty first annual session opens next September, the college will be better prepared than ever before in its long history to offer the comforts and the educational facilities which the country now demands.

The new Department of Christianity and Social Relations will be headed by Dr. E. B. Hatcher, B.A. and M.A. from the University of Richmond; Th.M. from the Southern Baptist Theological Seminary and two years of Post graduate work in Johns Hopkins University.

The new head of the Department of Modern Languages has the B.A., M.A. and Ph.D. degrees from the University of Pennsylvania.

All other departments will be headed by teachers of standard educational qualifications and teaching ability proved by successful experience.

We claim that no school in Mississippi offers better advantages than Blue Mountain College offers in Music, Art, Expression or Home Economics. If you want the proof we shall be glad to furnish it.

Write for our beautiful new Semi-Centennial catalog.

51st annual session opens September 19th, 1923.

**W. T. LOWREY, LL.D., President,**  
**MRS. M. L. BERRY, Lady Principal.**  
Blue Mountain, Tippah County, Mississippi.

## AN EDITOR'S INVOICE

An editor once kept track of his profits and losses during the year, and gives an invoice of his business diary at the end of 12 months of ups and downs in the following manner:

Been broke 361 times.  
Praised the public 89 times.  
Told lies 720 times.  
Missed prayer meeting 52 times.  
Been roasted 431 times.  
Roasted others 52 times.  
Washed office towel 3 times.  
Missed meals 0.  
Mistaken for a preacher 11 times.  
Mistaken for a capitalist 0.  
Got whipped 8 times.  
Whipped others 0.  
Cash on hand at beginning \$1.47.  
Cash on hand at ending 15c.—  
Milwaukee (N. D.) Globe, in Clovis News.

## PILGRIM'S REST, COPIAH COUNTY

Eight day meeting closed September 2nd. Twelve additions, ten of which for baptism.

Brother W. H. James is getting a good grip on the situation there and at County Line.

Brother James is a delightful co-worker.

Old debts were paid off and money was raised for electric lights for the church.

All in all, we had a gracious time.

LEE B. SPENCER,  
Evangelist.

Home address  
1353 North West St.,  
Jackson, Miss.

## CENTER HILL REVIVAL

One of the greatest revivals in the history of Center Hill church came to a close August 24, beginning August 18.

Dr. Webb Brame, pastor of the First Baptist church of Yazoo City, was the visiting preacher.

We feel that Dr. Brame was a huge tool sent from God to crush through the hellish walls of sin constructed about us by the Devil. There is no doubt in our minds but that this wall has been smashed to fragments by the Omnipotent power of God.

When Dr. Brame began his great fight on sin the congregation sat spellbound with tears in their eyes. There were many visiting brethren from other churches to hear this great man of God speak from his heart as did Peter on the day of Pentecost preaching to a sin cursed world.

There were six additions, five for baptism and one by letter. Among these were a grandfather and his two grand-daughters.

Although the church is small the contributions were large. The visiting preacher received \$26.05, and the pastor, Brother Cleve Thornton, received a liberal contribution.

We close by asking all of God's people over the state to pray for Center Hill church and that many others of our community might find Christ as their Savior and join with us in the fight against sin.

THOS. M. MAYFIELD.

## INTRODUCING PROF. WORK

By Selsus E. Tull

I feel that I must take the occasion to introduce to my Mississippi friends Prof. William James Work, who has been called to the help of the First Baptist church of Greenwood as Music Director and Church Assistant, and who is taking up his work with this church with the beginning of September.

While I was pastor of the First Baptist church of Jackson, Tennessee, our church there called Mr. Work to the same sort of position with us, and I have thereby had the best possible opportunity to know him and to come under his ministry of song. I congratulate the great old First church of Greenwood in securing Prof. Work in this capacity, and I congratulate the Baptists of Mississippi in having in your midst one of the greatest music directors in all the land. I hope that Brother Work may be available to you in your conventions and assemblies.

Brother Work is a graduate of the Moody Bible School of Chicago, and has studied under the private instruction of some of the greatest masters in America. For some years he was with the Home Mission Board on their evangelistic staff. For two years, he was Dean of the Voice Department of the Southwestern Baptist Theological Seminary at Ft. Worth, Texas. It was from that position that we called him when he came to Jackson, Tennessee. Brother Work is a marvelous soloist, and a congregational leader of unusual

ability. He is superb in revival meeting work. Besides all these qualities, he is a great private teacher of Voice. I know of no man whom I can more unqualifiedly endorse and commend in his chosen line of service than I can Prof. Work. Dr. Storer is a great evangelist, and if he takes Brother Work with him on his engagements, they will certainly be a powerful team.

Most of my friends in Mississippi may not know that I am now pastor again at the First Baptist church of Pine Bluff, Arkansas. I have been here since the first of May this year, moving here from Jackson, Tennessee. It will be recalled that I moved from Greenwood to this pastorate years ago. I have the unusual pleasure of returning to an old pastorate. It is a unique experience, and I have found all the elements of a real home-coming in it. I feel that I am happier than I have ever been in the work. The First church of Pine Bluff has been a great church for a generation. No church in Arkansas excels her in labors and gifts. Our Sunday School has averaged above the 500 mark right through the summer months. We have a paid Director of Education in the person of Mr. Victor Howell, who is a great Sunday School man, who was formerly State Sunday School Secretary of Louisiana. All the news I gather from Mississippi is of the deepest interest to me, and my affection for the old state has never waned although most of my ministry has been elsewhere.

Pine Bluff, Arkansas.



## Prohibition Paragraphs

T. J. Bailey, D. D., State Supt. Anti-Saloon League

### No Rest For the Wicked

The liquor interests will get no comfort from the change of administration at Washington. President Coolidge has as strong a reverence for law as his lamented predecessor had. He it was who, as Governor of Massachusetts, stood absolutely fearless in the enforcement of the laws of that commonwealth, which stand led the Republican convention to give Mr. Coolidge an almost unanimous vote for the Vice-Presidential nomination.

A few years ago while Mr. Coolidge was Governor of Massachusetts, the police commissioner of Boston issued an order prohibiting a policeman's union from affiliating with an outside union. In defiance of the department's order, the police force did affiliate with an outside union. A strike followed. Whereupon Governor Coolidge took matters into his own hands. He issued a proclamation calling out the entire state guard to assist the few loyal policemen to restore and maintain order in that city. The measure was drastic, but a complete success.

A great number of influential men among whom was Samuel Gompers, the labor chief, sought to secure the dismissal of the police commissioner and the reinstatement of the dismissed policemen. Governor Coolidge firmly held the position he had assumed that men under oath to protect the city, deserting their post and leaving the city wholly unguarded, could not be trusted further, and did not reinstate them.

When the legislature of Massachusetts passed a law authorizing 2.75 per cent drinks, Governor Coolidge promptly vetoed the bill, and said, "My oath was not to take a chance on the Constitution. It was to support it. When the proponents of this measure do not intend to jeopardize their safety by acting under it, why should I jeopardize my oath by approving it?"

Governor Coolidge said, "Laws are not manufactured, they are not imposed, they are rules of action existing from everlasting to everlasting. He who resists them resists himself; he commits suicide. The nature of man requires sovereignty. Government must govern. To obey is life. To disobey is death."

Prohibitionists are assured from many circumstances that they can depend upon President Coolidge's influence in all law-enforcement. He believes in the Constitution and the laws of the United States, and all who know him well believe he will strictly honor his oath of office.

The liquor interests are alert and frantically catching at every straw of hope in their desperation. But let us bear in mind that they have not surrendered nor declared an armistice. They are yet in battle array and thoroughly equipped with a strong force of unscrupulous men and full coffers of money. Formerly they were backed by funds of the

United States only. Now they are backed by nearly all the nations of the earth. In other words, the nations of the earth for commercial reasons have united to break down not only the statutes of our nation but the Constitution itself, thereby tearing down the very bulwark of our republic.

It has been the practice of some vessels to hover near the American coast just outside of the three-mile limit for the purpose of landing their cargoes of liquor by using small boats. On July 27th, 1922, the British ship Marion Mosher was anchored off our coast eight miles outside of the three-mile limit, and, while there unloading its cargo into small boats to be carried to the shore, was seized by the federal authorities.

The case was tried by Federal Judge Woodbrough at Brooklyn, who recently decided that our government was justifiable in making the seizure. The effect of the decision will be to encourage seizures far beyond the eight miles from the free sea line, if vessels are hovering there for the purpose of smuggling prohibited liquors into our country. This will no doubt aid in law-enforcement.

The Associated Press dispatches are carrying the news of the arrest on August the 15th, in Savannah, Ga., of more than a score of prominent citizens, with charges lodged against them ranging all the way from low-grade bootlegging to wholesaling. The drag-net of the federal authorities caught lawyers, bankers, business men, and some lady folks.

Some of these were required to put up a bond of \$10,000 each, while others were released on bonds of \$5,000 each.

A young doctor in Jackson has been heard to say that there is more whisky sold today than in the times of the open saloon. Also that there are more drinking and drunkenness under prohibition rule than under the open saloon regime. A layman sitting at our side while we are writing this says, "That's a bald-faced lie." It might be added, that this is, perhaps, a nice young fellow, but badly needs the frequent use of a bureau of information.

The Southern Passenger Association has granted a one-and-one-half fare to all who attend the Anti-Saloon League Convention, to meet in Birmingham in December. You will pay full fare going and take a receipt from the selling agent to that effect. The ticket will be validated by the ticket agent at Birmingham, which will entitle you to purchase a return ticket by the same route at one-half fare.

### EDEN MEETING

We began on Friday evening, July 27th, the pastor doing the preaching until Sunday evening, when Rev. R. A. Eddleman of Lonoke, Ark., came and did the preaching through the meeting. The visiting minister completely captured his audience and did high graded evangelical preaching. The church and entire community were greatly strengthened.

T. J. MOORE,  
Pastor.

### COUNTY LINE CHURCH

On August 5th the County Line Baptist church, Copiah county, began a very successful revival, with Brother W. A. Gill of McComb doing the preaching. We had three additions to the church, two for baptism and one by letter.

It was a great pleasure to have Brother Gill with us.

W. H. JAMES,  
Pastor.

## Your children's food

The foods your children eat today, determine their strength and health in later years.

Remember this; they must have well balanced meals. Their food should contain the right amount of mineral salts. These salts act as bone building material. They furnish the different fluids and juices that help keep the tissues young—the body strong and active.

Bakings that are made of good plain white flour and baking powder contain a large amount of mineral salts. Allow your children to eat hardy of these bakings together with fruits and dairy products. This forms an ideal food balance.

When making quick rising breads and pastries such as: biscuits, muffins, cakes, waffles, etc., don't fail to use Calumet—the economy Baking Powder. It contains more than the ordinary leavening strength—it's the purest and surest leavener made. That's why it helps make your flour foods light and easily digested.

Millions of mothers use Calumet daily because they are interested in their children's welfare—their present and future health.

PACKED IN TIN  
—KEEPS STRENGTH IN



## Receipts on 75 Million Campaign

MAY 1st, 1923 TO AUGUST 31st, 1923

The following is a list of the churches by counties, that have made payments on the 75 Million Campaign since May 1st up to and including August 31st.

This list shows only 446 churches that have remitted anything on the Campaign in the four months ending August 31st. Many good churches are conspicuous for their absence from the list. No doubt many of them have collected money on this fund but have failed to send it in. While the churches hold back the money, the Boards are paying interest on money borrowed to keep the work going.

During the four months the total receipts have been only \$38,830.29, whereas, the receipts should average about \$60,000 per month.

It will be our unflinching custom to publish the receipts monthly in the future. The Budget Plan provides for a monthly remittance of all denominational funds. This plan will reveal the number of churches that are faithfully operating the budget system.

Please report any errors to R. B. Gunter, Corresponding Secretary, Jackson, Miss.:

ADAMS COUNTY		Carpenter		100.00
Church	Amount	Crystal Springs		75.00
Natchez	98.64	Damascus		120.75
ALCORN COUNTY		Gallilee		37.55
Cane Creek	21.00	Gallman		190.25
Corinth First	336.93	Georgetown		83.00
Kossuth	14.25	Hazlehurst		750.00
AMITE COUNTY		Hopewell		24.00
Eastfork	62.00	New Zion		83.20
Ebenezer	16.00	Pine Bluff		65.80
Gillsburg	10.00	Pleasant Hill		27.29
Glading	10.00	Poplar Springs		38.40
Mars Hill	257.00	Rocky Hill		1.25
Memorial	5.00	Spring Hill		4.60
Mt. Olive	40.05	Strong Hope		45.24
Mt. Vernon	73.50	Sylvarena		21.75
Tangipahoa	8.00	COVINGTON COUNTY		
Thompson	6.50	Collins		50.00
ATTALA COUNTY		Leaf River		12.00
Ethel	104.85	Mt. Horeb		2.00
Kosciusko First	247.25	Sanford		24.00
McCool	550.00	Union		1.05
New Salem	20.65	Williamsburg		12.50
Pleasant Ridge	5.00	DeSOTO COUNTY		
Springdale	8.00	Center Hill		3.00
BENTON COUNTY		Ebenezer—Love Sta.		26.00
Flat Rock	41.50	New Prospect		7.50
New Prospect	10.00	Oak Grove		40.00
Pine Grove	14.55	State Line		7.00
Pleasant Hill	5.00	FORREST COUNTY		
BOLIVAR COUNTY		Brooklyn		2.00
Boyle	61.50	Hattiesburg First		887.46
Cleveland	86.50	Hattiesburg 5th Ave.		37.00
Gunnison	25.00	Hattiesburg Main Street		1,025.60
Merigold	2.65	McLaurin		5.00
Pace	9.00	Petal		33.50
Shaw	237.55	FRANKLIN COUNTY		
Shelby	421.45	Bude		11.00
Skene	35.00	Eddiceton		3.30
CALHOUN COUNTY		Hopewell		96.30
Antioch	12.62	McCall's Creek		37.55
College Hill	10.00	Morgan's Fork		10.55
Midway	5.00	New Hope		1.45
Mt. Moriah	5.00	Roxie		10.00
Pleasant Ridge	16.29	GEORGE COUNTY		
Rocky Mount	.70	Rocky Creek		21.81
Vardaman	5.00	GREENE COUNTY		
CARROLL COUNTY		Leaf		44.00
McCarley	3.50	Leakesville		193.60
New Salem	13.50	Macedonia		10.10
CHICKASAW COUNTY		State Line		12.50
Mt. Olive	42.00	Sweetwater		14.00
Okolona	8.66	GRENADA COUNTY		
Shiloh	2.85	Bethel		2.50
Woodland	65.00	Grenada First		300.00
CHOCTAW COUNTY		Mt. Paran		8.75
Beulah	13.00	HANCOCK COUNTY		
Blythes Creek	11.00	Bay St. Louis		76.00
Concord	28.02	Gainesville		20.00
Mt. Moriah	8.97	Kiln		150.00
Providence	6.90	Logtown		31.91
CLAIBORNE COUNTY		HARRISON COUNTY		
Beech Grove	15.00	Biloxi First		20.00
Port Gibson	38.00	Gulfport First		265.28
CLARKE COUNTY		Gulfport 2nd—Grace Memorial		22.00
Antioch	70.98	Long Beach		45.00
Enterprise	28.75	HINDS COUNTY		
Harmony	36.00	Bethesda		54.40
Montrose	15.00	Beulah		10.00
Pleasant Grove	34.00	Chapel Hill		30.00
Union	50.00	Clinton		133.00
CLAY COUNTY		Davis Memorial		418.00
Hebron	7.00	Edwards		5.00
West Point	4.00	Jackson First		1,811.16
COAHOMA COUNTY		Jackson Second		2,329.83
Clarksdale	135.00	Learned		11.00
Coahoma	160.45	Macedonia (Byram)		10.00
Friars Point	10.00	New Salem		1.00
Lula	33.29	Palestine		52.00
Lyon	3,180.80	Pocahontas—Mt. Pisgah		40.00
COPIAH COUNTY		Salem		18.00
Bethel	42.00			

Terry	49.50	Moaks Creek	.50
Utica	98.50	Montgomery	14.90
HOLMES COUNTY		Mt. Zion	8.00
Antioch	2.00	New Prospect	29.00
Durant	175.69	Topisaw	20.00
Ebenezer	60.17	Union Hall	8.00
Goodman	115.87	LOWNDES COUNTY	
Harlands Creek	9.14	Artesia	10.00
Lexington	200.00	Columbus First	259.40
Oak Grove	5.00	Columbus Second	43.50
Pickens	305.02	Mayhew	8.00
Tchula	31.00	Pleasant Hill	21.50
West	48.25	Mt. Zion	8.00
HUMPHREYS COUNTY		New Salem	2.50
Belzoni	450.00	MADISON COUNTY	
Isola	38.00	Camden	6.00
ITAWAMBA COUNTY		Canton	478.91
Fulton	2.65	Madison	46.25
JACKSON COUNTY		MARION COUNTY	
New Prospect or E. Moss Point	175.20	Bunker Hill	15.00
Pascagoula	13.74	Columbia	365.90
South Pascagoula	6.00	Foxworth (W. Columbia)	17.00
Vancleave	5.56	New Hope	7.50
JASPER COUNTY		MARSHALL COUNTY	
Bay Springs	2.11	Alexandria	3.91
Decedar	2.78	Cary Chapel	20.00
Ebenezer	6.20		
Montrose	17.96		
Phalti	3.00		
Shady Grove	25.00		
Union Seminary	7.20		
JEFFERSON COUNTY			
Fayette	8.50		
Lorman (Fellowship)	55.00		
Piedmont	8.00		
JEFFERSON DAVIS COUNTY			
Bassfield	24.00		
Bethany	28.75		
Ebenezer	4.00		
Hathorn	3.00		
Prentiss	25.00		
JONES COUNTY			
Antioch	11.43		
Ellisville	205.50		
Laurel First	528.54		
Laurel Kingston	58.46		
Laurel—West End	12.27		
Mt. Olive	53.03		
Oak Grove	6.00		
Ovett	13.00		
Summerland	4.13		
KEMPER COUNTY			
Antioch	3.00		
Scoba	5.00		
Zion	32.00		
LAFAYETTE COUNTY			
Bethel	11.25		
Clear Creek	12.58		
New Hope	1.95		
Oxford	429.44		
Taylor	69.00		
LAMAR COUNTY			
Lumberton	175.20		
Midway	30.40		
Mt. Zion	7.80		
Sumrall	25.00		
LAUDERDALE COUNTY			
Goodwater	56.30		
Kewanee	181.85		
Macedonia	16.00		
Marion	20.00		
Meridian First	726.13		
Meridian 8th Ave.	22.50		
Meridian 15th Ave.	373.48		
Meridian—Highland	250.00		
Meridian, South Side	65.47		
Midway	10.00		
Mt. Vernon	48.00		
New Hope	1.00		
Oak Grove	82.48		
Pine Grove	2.50		
Toomsaba	38.98		
LAWRENCE COUNTY			
Shiloh	3.00		
Silver Creek	30.70		
LEAKE COUNTY			
Carthage	4.00		
Center Hill	1.00		
Friendship—Lena	6.00		
Mt. Zion	15.00		
Pleasant Hill	1.00		
Standing Pine	20.00		
Tuscola	5.00		
Walnut Grove	39.00		
LEE COUNTY			
Center Hill	2.00		
Oak Hill (Brewer)	11.40		
Saltillo	52.25		
Shannon	114.50		
Tupelo	422.00		
Verona	75.10		
LEFLORE COUNTY			
Greenwood First	1,115.83		
Money	122.00		
Oak Street	7.83		
Schlater	77.00		
LINCOLN COUNTY			
Arlington	7.00		
Bogue Chitto	104.51		
Brookhaven	540.89		
Friendship	16.00		

(Continued on page 16)

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## East Mississippi Department

By R. L. Breland

### Spring Creek Meeting

The annual meeting began here Monday following the third Sunday in August and continued till the next Saturday. There were many hindrances. There were three deaths in the community during the week. Diphtheria was among the children and caused considerable excitement and kept many away from the meeting.

The pastor did the preaching as best he could being called away three times to conduct burial services, causing him to fail to hold four of the services. Only one member was received into the church, this by baptism. It is felt that much good was accomplished otherwise.

Brother Wyatt R. Hunter conducted a Sunday School class in the Manual during the meeting. He had a large class and will deliver several diplomas as a result. He did good work.

Many splendid people worship at Spring Creek and the future outlook for the church is as bright as the promises of God.

### Repentance

Last week I discussed faith. This week I will have something to say about repentance. The Bible also defines repentance as it defines faith. Repentance is a Godly sorrow for sin, but it is more than this. A Godly sorrow is not sufficient; there must also be a turning away from sin—"from God to God". Morally there must be a right-about-face. As in the matter of faith so it is in repentance also, the Spirit must begin the work. "You hath He quickened who were dead in trespass and sins". A sinner can no more repent within his own powers than a dead body can come from the grave within its own powers. There must be an outside power to act upon the dead and quicken to life.

But this is one of the functions of the Spirit to quicken, to convince of sin, to make alive. I conclude from the teaching of the Word that every responsible person is acted upon by the Spirit and convinced of his sins and called to repentance, then "whoever will let him come". "He that believeth (willeth) shall not be damned". God convinceth all but He compels none, He only warns and persuades. Man was created with intelligence, with power to reason, with the power to will and was given the right of choice. He chose to sin and leave God, and if he ever gets back to God, life and Heaven he must choose to come back through Christ Jesus who died for the sins of the whole world.

The first essential to salvation after conviction is repentance. This is left up to the man's own will and power of choice. God will not compel, will only draw, and He cannot save without repentance on man's part. "Except ye repent ye shall all likewise perish". He commandeth all men to repent, believe and be saved.

### Notes and Comments

The meeting at Coldwater school house is in progress with some interest being manifested.

Pastor Z. B. Kitchens is in the midst of a splendid meeting at New Black Jack, Neshoba county.

Elder Olive of Alabama and Evangelist Singer Walter Grafton of Fort Worth, Texas, are assisting Pastor Beckett in a revival meeting at Philadelphia. It starts off well with a number of additions already. Brother Grafton was reared in Neshoba county.

If professed Christians would vote as they are supposed to pray many men would not be elected to office who are now holding office. Christian-professors are responsible for the present condition of our state and nation, for they constitute a large majority of the voters, let this condition be good or bad.

The Catholic Knights of Columbus were forced to the humiliating confession that they misquoted President Coolidge when they sent out broad cast through the secular press the news that he sent them a message of congratulations and confidence the week when our nation was mourning the mysterious death of our great President Harding. But this is not their first nor last intentional misrepresentation of facts.

### A MEETING UNIQUE AND ENJOYED

On Monday evening after the fourth Sunday in August, I reached Pleasant Grove church, Pontotoc county, in time to hear young Pastor Heartley close an earnest sermon. Tuesday was election day. It rained us out completely in the morning and congregation small at night. From then on to close of meeting Sunday night, house comfortably full in day, jammed at night with "overflow enough to have made another congregation". Eighteen received, 13 for baptism.

#### Unique

1—Elder J. L. Henderson, 81, is S. S. Bible teacher.

2—He had been teaching the book of John with the whole S. S. as his class. The interest has become marked, young men both asking and answering questions. They some—my grandson in the faith.

7—The 81 year old Bible teacher is a preacher, and has six sons and grandsons and one grand-son-in-law who are Baptist preachers—eight Baptist preachers now living, in one family.

8—The mother of the Elder Henderson told me in her lifetime that she was converted in South Carolina under the preaching of a negro preacher. He was a young negro of deep piety and remarkable gifts. His master freed both him and his mother before the war. He held several meetings of marvelous success for white people.

This church, Pleasant Grove, is not now working with our Boards, times ask that the same scripture be reassigned for the following Sabbath.

3—Every one who professed conversion joined the church immediately without pressure.

4—Each one so uniting arose and

told his own experience, quoting some scripture in substance or verbatim that bore on his case.

5—The young pastor informed me that I was preaching at this church when his father in the flesh was converted, and twice in my presence related his father's experience. I can't recall that I ever heard a son tell his father's experience before.

6—The young pastor also told me that he was converted under the teaching of E. R. Henderson (now of Grenada), who was converted under my preaching here 23 years ago but they stand four-square on the doctrines of our Baptist fathers. They are tenacious for the Book, and if we keep our Board work squared by the Book and they continue to square by the Book the division wall will disappear. So may it be. My first preaching was done under an association that had withdrawn from the Board but they have long since come in.

In good hope behind the Blood.

R. A. COOPER.

Senatobia.

### MEETING AT SMYRNA CHURCH, COPIAH COUNTY

The meeting began on Sunday, August 26th, with Brother Geo. W. Riley doing the preaching, young Brother Rushing from Clinton conducting the singing, Brother Woodall Izard teaching the Senior and Miss Laura teaching the Junior B. Y. P. U. Manuals.

The meeting lasted till Friday and closed with an all-day service, dinner served at the church. We had a good meeting. Results were, 6 for baptism, 7 by letter, young people organized, a prayer meeting started, and a pounding for the pastor. They sent a truck load of groceries, produce, poultry, fruit, canned goods (home canned), and other things, to the pastor's home on the last day of the meeting.

I think a real good feeling toward each other and toward the Lord has been kindled. Brother Riley used his flower service in the forenoon service of the last day and it had a good effect. Brother Riley is a very pleasant yoke fellow in a meeting. God bless his labors wherever he goes. Our people fell very much in love with him.

The Baptist Record goes into all the homes of this church also.

H. C. JOYNER,

Pastor.

### MADISON

Brother J. M. Metts came to us Monday following first Sunday in August, continued to hold forth the "good news" through Friday night. Results, 8 for baptism and 4 by letters. I was away in meeting a week, and baptized on Wednesday night following and received two more for baptism and two by letters, making 16 net gain by meeting, and giving us hold on five new families. The work here is taking root and growing. Metts needs no commendation of mine.

To God be the glory.

R. L. BUNYARD.

### How Many Pounds Would You Like to Lose in a Week?

If you are fat and want to lose weight, I will send you a sample of the famous Rid-O-Fat treatment absolutely Free. Do not send any money—just your name and address to Whinton Laboratories, 9377 Coca Cola Bldg., Kansas City, Mo.

### WOULD YOU LIKE TO GROW MORE ENERGETIC IN 24 HOURS?

If you are only half a man, handicapped by lowered vitality, I will send you a liberal free sample of the famous Potene Compound under plain wrapper, and prepaid, to prove that you can feel 20 years younger. Don't send any money—just your name and address to H. C. Haist, 2381 Coca Cola Building, Kansas City, Mo.

### Wanted! Ambitious Men and Women

We are receiving calls daily for men and women of character, ambition and business training, men and women who can accept and efficiently fill responsible positions; positions that give every opportunity for advancement; positions of high salaries; positions in banks, law offices, insurance, real estate, brokers offices; positions with manufacturers, jobbers, retailers, in every imaginable type of business in the South.

Many of them we capably fill, others are yet vacant. The men and women who fill them need not be wealthy, nor even moderately well-to-do. They need not be young, nor need they be college or even high school graduates. All that is necessary is that they possess character, ambition and a business training.

The character and ambition they must possess, the business training we will furnish under the direction of the South's most efficient training corps and in one of the South's most efficient and best equipped business colleges. A training with unique courses in bookkeeping, stenography, typewriting, accounting, banking, business administration or our secretarial course. Such a training we will furnish in a few months time at little cost to you, and at terms to meet your own financial condition.

Thousands of Southern men and women have taken advantage of the opportunity and trained themselves for a higher calling, a better salary and a greater opportunity for advancement. Many who have accepted the positions we offer have risen to the top of the ladder, and are numbered among America's foremost and wealthiest business and professional men and women.

An institution with such standing and reputation as the Georgia-Alabama Business College does more to advance the business interests of its graduates than can be done by any amount of family or personal influence.

Consider your present status—Would you not like to improve your station in life, increase your income, attain financial independence and success? An opportunity awaits you, for positions are being constantly offered us that must be filled.

Write for our inspiring book, "Your Future—What Does It Hold in Store?" It is sent free on request, explains our offer in detail and points the way to a brighter future.

Address: Dept. B6, Georgia-Alabama Business College, Macon, Ga. or Dept. B6, Georgia-Alabama Business College, Atlanta, Ga.

### Church Pews at Special Prices

Now is your great opportunity to save money on new pews for your church. Beautiful designs. Excellent workmanship. Selected seasoned lumber. Satisfaction Guaranteed. Write for illustrated circular and prices. FORBES MFG. CO., Inc. Hopkinsville, Tenn.



## TALLAHATCHIE

At the request of my churches I did all of the preaching again this year, with the following results:

Corinth church, two for baptism and two by letter. A good meeting.

New Goshen church, three for baptism. A good meeting too.

Cowart church, four for baptism. It being election week the interest was not as good as we could have desired.

Friendship meeting resulted in one by statement. Four deaths during the week with bad weather hindered in many ways.

But best of all I think we had thirty-two volunteers for special service among the young people of the churches mentioned.

Altogether we feel that the Lord blessed us in our special labors for Him.

Fraternally,  
F. LITCHFIELD.

## HORNE-JONES

Mr. D. O. Horne and Miss Grace Jones, both of Lafayette county, were united in marriage on Thursday, August 30th, at the home of Rev. W. I. Hargis.

Mr. and Mrs. Horne will be at home to their friends at Money, Miss., where they will both engage in teaching next session.

Mr. Horne is a recent graduate of Mississippi College, and Mrs. Horne graduated one year ago from Mississippi College for Women.

W. I. HARGIS.

## YOUNG PREACHER

I am glad to let the people know that Galilee Baptist church of Rankin county licensed Brother Will Everette last fourth Saturday to preach the gospel. I am more than glad to say that Brother Will just went right to work, just as soon as we licensed him. He preached for us that same afternoon. Brother Will has been our faithful Sunday School teacher, and I must say he is as well versed and can explain the scripture and interest his class as much as any young man I ever heard. His first sermon was indeed a good one and we all enjoyed it.

Brother Will has given up everything he has and is planning to do the wise thing, and that is to enter Mississippi College the first day. We hate very much to lose him, but he realizes he needs training, and I am sure he has chosen the right place to get it. So all we can do is to bid him God speed. Brother Will is from Smith county, that noted county for preachers. I must say to the faculty and students of Mississippi College that you are fortunate in having him with you, and I want you to just throw your strong arm of love around him and help him all you can, for I believe he is a young man that is going to mean much in preaching the gospel.

His pastor,  
C. S. MOULDER.

## PILGRIM'S REST, COPIAH COUNTY

We have just closed a great meeting here. Brother Lee B. Spencer

of Jackson came to us August 26th and preached eight days. There were twelve additions to the church, ten for baptism and two by letter. The church was greatly strengthened and great interest was manifested.

Brother Spencer is a clear thinker and a forceful speaker; his soul is full of love for the lost. He has been born from above, and preaches the New Birth. His faith in the Old Book is without question. He is a power for righteousness, and the pastor's helper and friend. Fortunate is the church and pastor that can get him for a meeting. We are happy over the result of this meeting. To God be the glory.

W. H. JAMES.

## UNION BAPTIST CHURCH

Union Church, Franklin Association, was aided in her meeting this year by Brother D. C. Hodge of Fayette. The meeting was held, so to speak, in the rain. It was a good one, however, some people claim, and the preacher did the best of preaching. There were five baptized. Union is one of the old country churches making good despite her disadvantages. The meeting closed with the spirit of the people on top. Our Thanksgiving encircles the throne of God.

A. P. SCOFIELD.

## MY SUMMER'S MEETINGS

First Sunday in July I went from my regular appointment at Montgomery to Johnston Station and was with that "prince of good fellows", Brother W. R. Johnson in a meeting for six days, preaching twelve a day. Results, membership drawn closer together and greatly revived. One accession by letter.

Filled my regular appointment till fifth Sunday; began my meeting at Montgomery, doing my own preaching for nine days, with no visible results. The church is in bad shape there, membership divided and not trying to do anything. Will hold another meeting there first Sunday in November, hoping for better results.

Began my third meeting at Bethel second Sunday in August, doing my own preaching. Results, church revived, seven received for baptism and three by letter. Had to close just as the meeting got under good headway, to come to my meeting at New Zion here at home.

I had with me here that "prince of preachers", Brother G. H. Suttle, son and daughter, from Centerville. This is a hard field, where the devil has had full sway, but Brother Suttle was equal to the occasion. Results, things stirred from "center to circumference"; 21 by baptism, 2 by letter and 1 restored.

Saturday morning I left home at 5 a.m. for my fifth and last meeting at Arlington, where I preached twice a day till Friday morning. We met at the water, where seven fine young men and four young ladies were "buried with Christ" by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even they should henceforth walk in a newness of life.

Politics hindered seriously if this meeting, or results would have been greater.

I preached 61 sermons and sang six days in one meeting, with total accessions of 46. I thank God and take courage for the future.

I am at home resting for a few days getting ready for the Associations in October.

Yours in the work,  
C. S. CURTIS,  
Liberty, Miss., R. 1.

## A GOOD MEETING

There has just closed at this, Salem, church, at Kellis Store, Kemper county, one of the best meetings we have held for several years. Commenced Sunday, August 19th, and continued till Friday, the 24th. Our beloved pastor, Rev. J. D. Fulton, was ably assisted by Rev. C. T. Clark of Mashulaville, Miss. Earnest, consecrated Christians they are, zealous ambassadors for the work of the Master.

There were two sermons during the day with dinner on the ground, and preaching again at night. With a full house at the beginning the crowds increased till there was only standing room at the close. The power of the Spirit was manifest at the first service and the interest increased each day till the close. Our church members were revived and resolved to be more zealous and outspoken in the cause of the Master than they had ever been in all their lives. There were 20 additions to the church, 1 by letter and 19 by baptism, ranging in age from 14 to 60 years of age.

It was an inspiring, lovely sight to look at their happy faces as the pastor led them into the water.

D. H. REED.

## LYMAN

The revival services at the Lyman Baptist church were closed with a baptismal service Friday night. It was one of the greatest meetings ever held in this section. The preaching was done by the pastor, A. C. King, and was forceful and had the "old time gospel ring". The singing was by a home choir and choir leader, just one of these old home gatherings where everybody was made to feel that it was their meeting, and that they had a part to play. We had overflowing crowds from the start, people coming from all around the country, even though they had to some times come in the rain. There were 38 additions to the church, with good material. "The Lord added daily to the church such as should be saved". Oh for more old time gospel preaching that really goes out after people to the salvation of their souls, that brings conviction of sin, righteousness, and of judgment. This is a day of the fight against "principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places". During these services sin was uncovered, and pictured as it really is with its destructive force; it was not handled as if it was a powder puff, but was shot from every angle with the truth of God. We thank God for this meeting and its success. Pray for us.

DEACONS.

## IN MEMORIAM

## Mrs. C. T. Little

Resolutions on death of Mrs. C. T. Little, by W. M. S. of Calvary Baptist church at Silver Creek, Miss.:

Whereas, Mrs. Little was a faithful member of this society, and has been called from this earth to Heaven; be it resolved:

First, by W. M. S. of Calvary Baptist church that we bow in loving submission to His will;

Second, that we hold in joyful anticipation that glorious reunion that is promised to the children of the King in which we have the assurance that we will meet and know our sister;

Third, That a copy of these resolutions be sent to the family and a copy to the Baptist Record for publication.

## COMMITTEE.

## Mrs. A. T. Longino

At a meeting of the W. M. S. of Calvary Baptist church of Silver Creek, Miss., on August 27, the following resolutions were unanimously adopted:

Whereas, God in His infinite love and wisdom has seen fit to call from our midst our friend and sister, Mrs. A. T. Longino, who was a faithful member of our W. M. S.; be it resolved:

First, that we bow in humble submission to our Father, who doeth all things well.

Second, that we appreciate her faithfulness and the interest she always took in the work.

Third, that we have witnessed the closing of a beautiful life, but we will say, "Thy will be done". To know Mrs. Longino was to love her, and we are grateful for the character of this noble Christian woman.

Fourth, that the remaining members of the W. M. S. strive to emulate her example of faithfulness and loyalty to our Master's cause.

Fifth, that we tender our heartfelt sympathy to the sorrowing loved ones.

Sixth, that a copy of these resolutions be sent to the family, one to the Baptist Record and one to the Lawrence County Baptist Missionary for publication.

MISS GERTIE O'MARA,  
MISS CLAYTON MIKELL,  
MRS. LEON TYRONE,  
Committee.

Silver Creek, Miss.

## Obituary

On July 29th, at 3 o'clock a.m., little Grace, daughter of Brother and Sister Lowry Martin, fell on sleep after an operation. It was a surprise to all, but just a moment before she passed she spoke and smiled and then went to our Heavenly Father—the sweet smile remaining.

Grace would have been 12 years old the following Tuesday, and had resolved to celebrate her birthday by joining the church, but our Father called her to come now.

Grace was a sweet girl—loved by all. She was kind to all her associates, and always ready to share

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All who knew her parents, grand-  
parents and relatives were in sym-  
pathy with them in this dark hour  
of their sorrows. We all want to  
say to the weeping ones—you weep  
not as those who have no hope, but  
in the midst of your grief there is  
real lasting joy that little Grace is  
in our Savior's love, and will never  
have any more pain, "Where there  
are no more stormy clouds to rise".

We will all meet her some day  
where there will be no more parting  
and then we will understand our  
Father's strange providence.

Her pastor,  
JAS. A. CHAPMAN.

## RESOLUTIONS

Resolutions in behalf of our de-  
voted pastor, R. D. Pearson:

Whereas, Rev. R. D. Pearson has,  
by the guidance of the Holy Spirit,  
tendered his resignation as pastor of  
the First Baptist church, Dixon,  
Miss., and same has been accepted;  
therefore be it

Resolved, that in the loss of our  
dear pastor, we, the members of the  
Dixon B. Y. P. U. who have had the  
blessed privilege of his leadership  
for the past three years have lost  
their most useful officer and we shall  
miss his counsel and co-operation  
more than we can tell, but we bow  
with submission to the his and God's  
will who does all things well.

We the members of this B. Y. P.  
U. shall ever hold our beloved pas-  
tor in loving remembrance and at all  
times desire an interest in his pray-  
ers. We wish for him success in  
all his undertakings for his good and  
the glory of God.

We gladly recommend him to any  
one or any church desiring a conse-  
crated pastor or leader for any work  
fostered by the Baptist church. Be it

Resolved, that a copy of these res-  
olutions be sent the Baptist Record  
for publication.

ORNEY VANCE,  
EMMA WATKINS,  
ADELLE DEARING,  
Committee.

## POPLAR SPRINGS, COPIAH COUNTY

Our meeting began on the second  
Sunday in August at Poplar Springs  
Baptist church, Copiah county, Miss.  
Dr. G. W. Riley did the preaching  
and he brought us some good, simple  
gospel messages.

Brother Riley held the interest of  
the people even to the last service  
and the audience was far above an  
average for Poplar Springs.

Now I have known and loved  
Brother Riley for almost 20 years,  
but I can truthfully say that I love  
him more now than ever, after hav-  
ing been with him for one week, en-  
gaged in the Master's work, and  
others learned to love him as I did.  
Now in my judgment this was one  
of the greatest revivals ever held in  
Poplar Springs church. The visible  
results were 32 additions to the  
church and a general awakening of  
the spiritual interest of the church.

I want to say that no church or  
pastor would make any mistake in

securing Dr. Riley, to do the preach-  
ing in a revival.

At the close of our meeting my  
people proved their appreciation by  
presenting Brother Riley with a nice  
purse and gave their pastor \$40.00  
in cash and a pouncing, and it was  
a pouncing such as all pastors like  
and appreciate: it consisted of all  
kinds of good things to eat.

Pastor and church pray God's  
blessings upon Dr. Riley in his work  
and we ask to be remembered by the  
brethren in their prayers.

Yours for service,

A. J. LINTON,  
Pastor.

## SPRING HILL

On the second Sunday in August  
the meeting at Spring Hill church,  
Franklin county, began and con-  
tinued for several days. It was my  
privilege to assist Brother S. R.  
Young, a venerable veteran of the  
cross, who has been pastor there for  
many years. This church was es-  
tablished before the Civil War, and  
the present pastor engaged in the  
conflict and was wounded in the bat-  
tle of the Wilderness, was a prisoner  
for nine months and yet with un-  
daunted courage he carries on the  
warfare against evil.

Although the membership is small  
we had the co-operation of all and  
the meeting was helpful in that the  
Lord quickened his people and re-  
stored lost joys. It was an inspiring  
scene to witness the baptism of a  
young lady by the beloved patriarch  
of Israel.

It was a great joy to labor in this  
place among such hospitable and ap-  
preciative people.

E. L. LANDRUM.

## REVIVALS

With the Concord Baptist church  
in Rankin, Brother Moulder pastor,  
we had a six days run with a grow-  
ing interest with each service. The  
Spirit of God was dominant notwith-  
standing politics and rain. The pas-  
tor had done well in the preparation  
for the meeting. I found the pastor  
to be the "pack-horse" for the whole  
community. I really do not know  
what the people would do if it were  
not for him. The church baptized 15  
and were rejoicing in the Lord.

Hebron church in Amite county,  
with Brother J. A. Chapman as pas-  
tor. Here the pastor had done a  
constructive work and the revival  
was on when he commenced. The  
meeting closed on Friday and bap-  
tized 14. Some of the membership  
of this church are deeply consecrated  
and are doing a wonderful work in  
their homes as well as in the com-  
munity.

Silver Creek in Lawrence county,  
with J. T. Dale as pastor. This  
meeting ran six days with a grow-  
ing congregation. Some ten or  
twelve were added by baptism and  
several by letter. Mrs. Longino was  
very sick during the meeting, which  
kept all of them away, as she was  
very low, and on the last day of the  
meeting she passed to her reward.  
I knew her sons and some of them  
I knew well. Dr. John Longino of  
Jonestown and Spurgeon of Clarks-  
dale. Then gloom fell over the town

and entire community. The pastor of-  
ficiated at the funeral on Saturday  
in the circle of many friends and  
loved ones.

Our meeting here in Columbia be-  
gins the 26th, with Dr. Powell, Nash-  
ville, to do the preaching, and Dr.  
Sellers of New Orleans to lead the  
singing. Rev. N. R. Drummond and  
Rev. Wade Smith, together with the  
county pastors to assist in the meet-  
ing. We earnestly solicit your  
prayers.

Your Secretary will be glad to  
know that we have two more Baptist  
churches in Marion county. One at  
Hub with a pastor, Brother J. A.  
Puckett of that place. They have a  
mind to build and it is on the way  
now. The other is Spring Cottage.  
They have a building on now and I  
believe it is going up. The pastor  
is Brother Taylor.

Yours in Christ,

W. R. COOPER.

## NEWS NOTES

By B. E. Phillips

The meeting at New Hebron be-  
gan Thursday evening before the  
fifth Sunday in July. Brother J. H.  
Lane of McComb did the preaching  
till Sunday night and was called  
home on account of sickness in his  
membership. The pastor did the  
preaching till the meeting closed the  
following Sunday night. The con-  
gregations were fine and the interest  
good. Nine were added to the  
church, and the pastor was given a  
nice free-will offering for his service  
during the meeting.

This closes five years as pastor of  
this church. This was my first  
meeting to hold during this pastorate  
and I am convinced that every  
church should have their pastor to  
hold his own meeting at least once.  
Both church and pastor become bet-  
ter acquainted with each other, so  
are better prepared to work to-  
gether.

Pastor E. J. Hill did the preaching  
in the meeting at Crooked Creek.  
Sixteen were baptized.

Brother Hill is really a great  
preacher. He has resigned as pas-  
tor at Oakland to accept one of the  
churches in Memphis, Tenn. His go-  
ing from us is a distinct loss to our  
work in Mississippi. I regret very  
much to see any of our pastors and  
denominational workers go from our  
state.

Brother Howard Spell of New  
Hebron was ordained to the full  
work of the ministry. The presby-  
tery was composed of the pastor, J.  
H. Lane, Solon Walker and Isom Be-  
thea. Brother Spell is a very prom-  
ising young preacher. He will finish  
his course in Mississippi College next  
session. Any church in reach of  
Clinton wanting a young man as  
pastor will do well to have him visit  
them. He is worthy of any confi-  
dence put in him.

Brother E. A. Lucas of Edinburg  
has resigned his work in Leake  
county and will soon move to the  
Smith Consolidated School, Mt.  
Olive, R. F. D. He is a good preach-  
er and pastor, has just closed seven  
years work with Midway church. I  
heartily recommend him to any  
church in reach of this school who  
is wanting a pastor.

## ROCKY CREEK CHURCH, GEORGE COUNTY

The revival meeting at Rocky  
Creek Baptist church closed August  
10th with the eleven o'clock service,  
preceded by burial at the pool where  
37 young converts were buried with  
Christ in baptism. Four others await  
baptism and four joined by letter,  
making a total of forty-one conver-  
sions and four additions by letter.

The preaching was done by Dr. J.  
W. Langham of Ozark, Ala., who  
with Pastor B. F. Brooks and Singer  
Edwin Richardson of Hattiesburg  
makes a strong team of leaders for  
the Master. We also had as visitor  
Singer L. J. Rhodes of Laurel, Miss.,  
late of the Fort Worth Seminary,  
who greatly aided us, especially by  
the many inspiring solos which he  
sang.

The meeting was one long to be  
remembered; the weather was ex-  
cellent, attendance fine and interest  
at high tide.

This was the second meeting held  
for us by Dr. Langham, and he was  
unanimously invited to be with us  
again next year.

F. J. EUBANKS.

## RESOURCES

\$6,551,376.25

The continued growth of  
this bank is but an evidence  
that its safe and conserva-  
tive management has won  
the confidence of the people.  
It has more than ten thou-  
sand customers, many from  
other states, and large  
numbers from other coun-  
ties in Mississippi. Why  
not deposit a part of your  
funds with us?

## The Merchants Bank & Trust Co.

JACKSON, MISSISSIPPI.

J. M. Hartfield,  
President.

O. B. Taylor,  
Vice-President.

It is a mark of distinction to be a reader  
of this paper. Don't fail to let our  
advertisers know it. When an-  
swering their ads, men-  
tion this paper.



## Keep Mosquitoes Away

Heal their stings, insect bites, sunburn, scalds, skin eruptions and other skin in-  
juries with

Mackie's Pure Pine Oil

Soothing, pleasant, healing. Insect's worst enemy—Man's best friend.

If your dealer does not keep it send 30c for full size bottle to

MACKIE PINE OIL SPECIALTY COMPANY, Inc., COVINGTON, LOUISIANA.



(Continued from page 12)

(Continued from page 12)							
Church	Amount	Homewood	17.00	Oakland	3.14		
Cornersville	2.00	Hopewell	18.05	Water Valley	622.56		
MONROE COUNTY							
Aberdeen	233.20	Oak Grove	16.00	Wayside	100.00		
Amory	5.00	Ridge	15.00	YAZOO COUNTY			
Becker	19.50	Sardis	15.00	Bethel (Black Jack)	15.00		
Center Hill	6.36	Union	10.00	Concord	15.50		
Prairie	20.00	SHARKEY COUNTY					
MONTGOMERY COUNTY							
Duck Hill	145.00	Anguilla	2.25	Eden	33.25		
Hays Creek	10.00	Cary	18.00	Hebron	40.00		
Kilmichal	49.00	SIMPSON COUNTY					
Mission	32.00	Antioch	16.49	Liverpool	82.00		
Winona	235.90	Corinth	13.00	Yazoo City	153.55		
NESHOBA COUNTY							
Bluff Springs	2.96	D'Lo	15.33	TILLATOBA			
Canaan	1.30	Goodwater	52.00	I resigned my work as pastor of Tillatoba Baptist church, after a very pleasant pastorate. I leave with regret, but I have finished my college course and have located in my home county of Lincoln. The distance from here to Tillatoba makes it impossible for me to continue longer as pastor there. Brother B. W. Hudson was my predecessor at Tillatoba, and to him is due in a large way much of the success that we have had during my pastorate of the past 17 months.			
Ebenezer	3.26	Goshen	.80				
Hope	10.00	Liberty	31.00				
Mt. Carmel	2.00	Kennedy Springs	4.25				
Pearl Valley	7.50	Magee	300.00				
Salem	17.67	Mendenhall	107.55				
Stallo	3.27	Palestine	6.40				
NOXUBEE COUNTY							
Brooksville	206.00	Pleasant Hill	26.50				
Elim	11.04	Poplar Springs	5.00				
Little Bethel	60.35	Strong River	2.00				
Macon	10.00	SMITH COUNTY					
New Bethel	5.00	Burns	2.20	A baptistry has been added to the church, large windows in rear of pulpit, new lights, pulpit chairs, table, a W. M. S. organized, the budget plan adopted, the Record placed in every home, and the church repainted. The people co-operate and stand by their pastor. Some of the best people on earth live in Tillatoba. I earnestly pray that God will direct His man to this little church and that the kingdom will grow for the glory of God.			
Shuqualak	11.00	Good Hope	30.00				
NEWTON COUNTY							
Bethel	11.00	Harmony	5.00				
Chunky	71.85	Oak Grove	11.00				
Hickory	3.85	Raleigh	11.08				
Lawrence	34.15	St. Elia	1.00				
Mt. Pleasant	45.05	Sylvarena	61.25				
Newton	126.20	STONE COUNTY					
Oakland	10.00	Inverness	150.20				
Union	213.00	Moorhead	90.26				
OKTIBBEHA COUNTY							
Bethesda	72.50	Sunflower	6.11				
Maben	137.00	TALLAHATCHIE COUNTY					
Salem	17.00	Ashland-Cascilla	5.00				
Self Creek	22.51	Charleston	45.00				
Starkville	517.38	New Goshen	3.09				
Wake Forest	14.50	Spring Hill	8.00				
PANOLA COUNTY							
Batesville	154.64	Sumner	200.00				
Como	6.30	Tutwiler	50.00				
Crenshaw	5.05	TATE COUNTY					
Longtown	4.50	Evansville	26.10				
Peach Creek	62.00	Salem	5.00				
Pope	6.00	TIPPAH COUNTY					
Sardis	96.39	Academy	166.00				
Union	15.25	Blue Mountain	259.36				
PEARL RIVER COUNTY							
Bethel	25.00	Union (Chalybeate)	154.17				
Picayune	78.00	Concord	40.33				
Pine Grove	9.43	Falkner	37.00				
West Union	12.00	Lebanon	5.00				
PERRY COUNTY							
Beaumont	4.00	Mt. Moriah	36.50				
Oak Grove	12.00	Palmer	24.00				
Progress	12.00	Ripley	80.00				
PIKE COUNTY							
Bala Chitto	42.60	TISHOMINGO COUNTY					
Magnolia	56.00	Belmont	86.00				
East McComb	98.00	Burnsville	10.00				
McComb First	733.50	Inka	93.00				
Mt. Zion	36.50	Mt. Vernon	3.20				
Navilla	32.90	TUNICA COUNTY					
Silver Creek	84.50	Blue Springs	21.00				
Silver Springs	53.25	Fellowship	87.10				
Terry's Creek	5.00	Ingomar	5.00				
PONTOTOC COUNTY							
Algoma	56.04	New Harmony	136.30				
Cherry Creek	28.60	Macedonia	31.64				
Piney Grove	4.45	Old Oak Grove	2.00				
Pontotoc	64.50	Pleasant Hill	18.50				
Sherman	105.00	Pleasant Ridge	75.00				
Spring Hill	10.25	WALTHAM COUNTY					
Toccopola	30.00	Centerville	100.31				
Toxish	163.54	Crystal Springs	12.00				
PRENTISS COUNTY							
Baldwyn	216.95	New Zion	38.00				
Gaston	6.00	Salem	4.80				
Oak Hill	9.85	Tylertown	224.73				
QUITMAN, COUNTY							
Belem	2.15	WARREN COUNTY					
Birdie	1.00	Vicksburg First	508.75				
Lambert	20.00	WASHINGTON COUNTY					
Marks	68.34	Greenville	204.30				
RANKIN COUNTY							
Antioch	5.50	Leland	209.00				
Brandon	253.85	WAYNE COUNTY					
Cato	5.00	Buckatunna	5.96				
Clear Branch	130.00	Clara	24.50				
Concord	30.00	Denham	3.75				
Mt. Creek	131.75	Pleasant Grove	2.80				
Pearson	11.00	Salem or Waynesboro	124.00				
Pelahatchie	203.45	WEBSTER COUNTY					
Rehoboth	3.00	Mathiston	56.02				
Rock Hill	73.20	New Hope	16.50				
Star (New Liberty)	79.00	Walshall	20.00				
Steens Creek-Florence	4.75	WILKINSON COUNTY					
SCOTT COUNTY							
Clifton	12.00	Centerville	404.00				
Harperville	12.00	Woodville	16.50				
Hillsboro	4.56	WINSTON COUNTY					
CLAY COUNTY							
Clifton	12.00	Harmony	11.02				
Harperville	12.00	Oak Grove	7.00				
Hillsboro	4.56	High Point	214.50				
CLAY COUNTY							
Clifton	12.00	Shiloh	5.00				
Harperville	12.00	Louisville	442.20				
Hillsboro	4.56	Mt. Carmel	140.55				
CLAY COUNTY							
Clifton	12.00	Mt. Pleasant	6.00				
Harperville	12.00	YALOBUSHA COUNTY					
Hillsboro	4.56	Bethel	10.15				
CLAY COUNTY							
Clifton	12.00	Big Springs	10.00				
Harperville	12.00	Cedar Springs	16.25				
Hillsboro	4.56	Coffeeville	5.00				
CLAY COUNTY							
Clifton	12.00	Elim	20.00				
Harperville	12.00	Leggo	16.00				
Hillsboro	4.56						

The church invited Brother Lott to help in the meeting, but for some reason he did not come, thus leaving the pastor to do the work alone. The meeting continued three days. Notwithstanding the increasing rains, politics, and crop failure, the house was filled every service. The Lord gave us five conversions, to be baptized at the next regular service.

PASTOR.

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The BAPTIST PRESS—112 President

## DAMASCUS, FRANKLIN COUNTY

We have just closed a meeting at this old church, perhaps the oldest in the county, beginning the first Sunday in August and continuing four days. The Lord gave two conversions.

Brother Williams of McComb, the beloved pastor, has a great people and good to work with. He has a host of young people who made excellent music at every service. The church invited the writer to help in the meeting the coming year.

May the Lord find pleasure in blessing and prospering them.

R. A. LANGLEY.

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## LEARNED, HINDS COUNTY

We began our meeting at Learned the third Sunday in July, Dr. Riley doing the preaching, and closed Friday noon. It was a great meeting notwithstanding the fact that there were no conversions. Practically everybody is a member of some church. Learned is one of the best towns I have ever visited.

At the last service, which was a flower service, at the suggestion of Dr. Riley, the church pounded the pastor. In the afternoon they sent him home with a car load of all that is good to eat. May the Lord bless the church in her efforts to serve Him.

PASTOR.

## MT. ZION, SMITH COUNTY

The church invited Brother Lott to help in the meeting, but for some reason he did not come, thus leaving the pastor to do the work alone. The meeting continued three days. Notwithstanding the increasing rains, politics, and crop failure, the house was filled every service. The Lord gave us five conversions, to be baptized at the next regular service.

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